



City of Farmington
354 W. Main Street
P.O. Box 150
Farmington, AR 72730
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CITY COUNCIL AGENDA
April 13, 2020

A regular meeting of the Farmington City Council will be held on
Monday, April 13, 2020 at 6:00 p.m.
City Hall
354 W. Main Street, Farmington, Arkansas.

1. Call to Order – Mayor Ernie Penn
2. Roll Call – City Clerk Kelly Penn
3. Pledge of Allegiance
4. Comments from Citizens – the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
5. Approval of the minutes –March 9, 2020 City Council Minutes
6. Financial Reports
7. Entertain a motion to read all ordinances and resolutions by title only.
8. Proclamations, special announcements, committee/commission appointments.
9. Committee Reports
 - a. Street Committee
 - b. Community Development Committee
 - c. Park & Recreation Committee
10. Items to be removed from City of Farmington Inventory – **NONE**

NEW BUSINESS

11. Request approval to purchase 2020 Dodge Durango and equipment to outfit vehicle for police department.
12. Ordinance 2020-04 – An ordinance rezoning 12266 N. Hwy. 170 from RE-1, residential estate district to RE-2, residential estate district, as requested by Bleaux and Samantha Barnes.
13. Ordinance 2020-05 – An ordinance rezoning 40.40 acres ±, on corner of W. Woolsey Farm Rd, and N. Broyles Ave. from R-1, residential single family to PUD, planned unit development, as requested by Hampton Holdings, LLC.
14. Request approval to disburse funds to ArDOT for the City of Farmington's part of the Double Springs drainage and road improvement project.

INFORMATIONAL ITEMS:

- A. City Business Manager Report
- B. Court Clerk Monthly Distribution Report
- C. Fire Department Report
- D. Police Department Report
- E. Building/Public Works Report
- F. Library Report

Minutes

Minutes of the Regular Farmington City Council Meeting March 9th, 2020

The regular meeting of the Farmington City Council, scheduled for Monday, March 9th, 2020 was called to order at 6:00 pm by Mayor Ernie Penn. City Clerk Kelly Penn called the roll and the following Council Members answered to their names: Sherry Mathews, Abby Spinks, Keith Lipford, Linda Bell, Brenda Cunningham, Bobby Morgan, Diane Bryant and Shelly Parsley. City Business Manager Melissa McCarville and City Attorney Tennant were also present. Mayor Penn led the Pledge of Allegiance.

Comments from Citizens – None.

Approval of the minutes for the February 10th, 2019, Regular City Council Meeting. On the motion of Council Member Cunningham and a second by Council Member Lipford and by the consent of all Council Members present after a roll call vote, the minutes were approved as presented by a vote of 8-0.

Financial Reports – Financials were presented by Mayor Penn.

Entertain a motion to read all Ordinances and Resolutions by title only. On the motion of Council Member Bryant and a second by Council Member Morgan and by the consent of all Council Members present after a roll call vote, the motion to read all Ordinances and Resolutions by title only was approved 8-0.

Proclamations, Special Announcements, Committee/Commission Appointments. Committee Reports - Mayor Penn made the following announcements: Senator John Boozman sent a letter congratulating the city of Farmington on the two Trendsetter awards it received last month. Fire Chief Cunningham will be retiring June 1, 2020 after 37 years of service. The Fire Department pancake breakfast will be Saturday March 21st. The Farmington Lady Cardinal Basketball team will play for a state championship on Friday March 13th at 6:00pm in Hot Springs.

Police Chief Hubbard introduced 2 new officers, Josh Howerton and James Cavin, both formerly from Washington County Sherriff's office.

Parks and Recreation Director Laurie Adkins informed the council summer ball programs sign ups were complete. We had 568 kids sign up, an increase from last year's number of 504. We have 162 kids in T-ball versus 140 last year. There are 33 teams versus 29 last year. There is ongoing field maintenance being done before the season starts, the Farmington Junior Honor Society came out to do community service and worked on the fields one day. We have instituted a pilot program for team sponsorship this year to help defray cost to parents.

Committee Reports – All committee reports were included in the council packets.

Items to be removed from City of Farmington Inventory – Police Department

On the motion of Council Member Bryant and a second by Council Member Parsley and by the consent of all Council Members present after a roll call vote, the motion to remove software that was added to the Police Department Inventory in 2005 in error, with a budget adjustment of \$24,215.88 was approved 8-0.

On the motion of Council Member Bryant and a second by Council Member Morgan and by the consent of all council Members present after a roll call vote, the motion to remove Axon Flex Camera systems, serial numbers X78075600, X78015541, X78004050, X78005317, X78005451, X78003200, X78008805, X78007435, X78074700, X78022159, X78100918, X78100978 from Police Department inventory was approved 8-0.

Items to be removed from City of Farmington Inventory – Fire Department

On the motion of Council Member Bell and a second by Council Member Lipford and by the consent of all Council Members present after a roll call vote, the motion to remove the following items from the Fire Department inventory; Generator -Serial Number GC05-3112986, tag number 0039, 4 Air packs – serial numbers 910212, city tag 476, serial number 9870743, city tag 477, City tag 478, city tag 479, Radio serial number 61200439 city tag 339.was approved 8-0.

Unfinished Business – NONE

New Business

Ordinance No. 2020-02 AN ordinance rezoning 33.79 +/- on SW Grace Lane from R-1 Residential Single-Family Home to PUD, Planned Unit Development, as requested by Farmington Commercial LLC.

Property Developer Mark Marquess gave the council a brief presentation of the Planned Unit Development, recapping all the information given to the Planning commission and the information provided to the council in their packets. Mayor Penn opened the floor to public comment.

Al Harris 12688 Bethel Blacktop – I am a retired engineer, worked as an engineer for 37 years. I didn't come here to speak, my wife drug me to the meeting. I happen to know your developer and Mark is a man of high integrity, he does high quality work and a great developer. You have a good one.

Norm Touring 306 Claybrook - Mark is a quality builder, you can't lose with him.

Jay Moore, Planning Commissioner, 49 Bellwood Drive - This is the best piece of land in Farmington for development right now, we are doing it slow and doing it right. The water features and green space will be good. Each phase will be done individually. Call us if you have any questions or need any information. I don't know the developer personally but this is a good project.

Judy Horne, Planning Commissioner - I agree on the majority of the project but have 2 concerns. The first is Angus Lane, it needs improvement and have we budgeted for that. The second is more of a personal concern. The homes behind Countryside and Briarhill don't match up to the homes in the plan, their views will be roofs and it will be restricted. This does not affect everyone, just some homes. I wish they could be lined to not restrict their views. It would be nice,

Gerry Harris – Planning Commissioner- I love Judy and I respect her opinion but I disagree. The PUD gives us a content on what is coming in. People who own land are entitled to develop it. I know there are a lot of people who don't want growth but the PUD's give us control. We are going to grow. We need planned growth.

There being no more speakers, the Public Comment section was closed by Mayor Penn.

Council Member Spinks made a motion to suspend the rule requiring the reading of an ordinance in full on 3 different dates and for Ordinance 2020-02 be read 1 time by title only , it was seconded by Council Member Cunningham and by the consent of all Council Members present after a roll call vote, the motion was approved 8-0. City Clerk Attorney Tennant read Ordinance 2020-02 by title only. Mayor Penn asked shall the ordinance pass? After a roll call vote it was approved 8-0. Council Member Morgan made a motion to approve an Emergency Clause for Ordinance 2020-02, it was seconded by Council Member Cunningham after a roll call vote, it was approved by all those present 8-0.

Request approval to purchase and waive competitive bidding on Estey library shelving from Innerplan Office Interiors for Farmington Public Library for the amount of \$56,261.51 Ordinance No. 2020-03 An Ordinance waiving requirement of competitive bidding for the purchase and installation of shelving at the Farmington Public library pursuant to Ark. Code Ann 14-58-303 (b) (2) (b)

Librarian Rachel Sawyer advised the council after much research, the Estey Library Shelving from Innerplan Office Interiors were what they wanted to purchase. The cost is \$56,261.51 but there would be no budget impact to the city because the funds had been donated to the library for this purchase.

Council Member Cunningham made a motion to suspend the rule requiring the reading of an ordinance in full on 3 different dates and for Ordinance 2020-03 be read 1 time by title only, it was seconded by Council Member Lipford and by the consent of all Council Members present after a roll call vote, the motion was approved 8-0. City Clerk Attorney Tennant read Ordinance 2020-03 by title only. Mayor Penn asked shall the ordinance pass? After a roll call vote it was approved 8-0. Council Member Bell made a motion to approve an Emergency Clause for Ordinance 2020-03, it was seconded by Council Member Lipford after a roll call vote, it was approved by all those present 8-0.

Request approval to purchase replacement of Traffic Signal Controller Cabinet located at the intersection of Main Street and South Hunter for \$20,785 from Signal Tek.

Police Chief Hubbard gave the city council a brief overview with regards to the Traffic Cabinet that needs to be replaced, the city has 7 of these and this is the first to need replacement. On the motion of Council Member Morgan and a second by Council Member Bryant and by the consent of all Council Members present after a roll call vote, the motion to approve the purchase of Traffic Signal Controller Cabinet located at the corner of South Hunter and Main street from Signal Tek in the amount of \$20,785. was approved 8-0.

Resolution 2020-03 – A Resolution by the city of Farmington supporting the House Joint Resolution 1018 of 2019 (HJR 1018 of 2019), proposing an amendment to the Arkansas constitution to continue a levy of a one half percent sales and use tax for state highways and bridges: county roads, bridges and other surface transportation: and City streets, bridges and other surface transportation after the retirement of the bonds authorized in Arkansas Constitution, amendment 91, as special revenue to be distributed under the Arkansas Highway revenue Distribution Law.

Rob Smith from the Northwest Arkansas Council of Transportation gave a brief presentation. On the motion of Council Member Bryant and a second by Council Member Cunningham and by the consent of all Council Members present after a roll call vote, the motion to approve Resolution No. 2020-03 was approved 8-0.

Resolution No. 2020-04 A Resolution designation a non-profit agency as CDBG Grant Administrator.

On the motion of Council Member Bryant and a second by Council Member Lipford and by the consent of all Council Members present after a roll call vote, the motion to approve Resolution No. 2020-04 was approved 8-0.

Resolution No. 2020-05 – A Resolution authorizing the City of Farmington to submit a grant application to the Arkansas economic Development Commission (AEDC)

On the motion of Council Member Bryant and a second by Council Member Morgan and by the consent of all Council Members present after a roll call vote, the motion to approve Resolution No. 2020-05 was approved 8-0.

Resolution No. 2020-06 A Resolution establishing an anti-displacement plan for the City of Farmington Arkansas, in compliance with AEDC grant programs.

On the motion of Council Member Bell and a second by Council Member Lipford and by the consent of all Council Members present after a roll call vote, the motion to approve Resolution No. 2020-06 was approved 8-0.

Resolution No 2020-07 A resolution prohibiting the use of excessive force by law enforcement under Farmington’s jurisdiction against individuals engaged in non-violent civil rights demonstrations.

On the motion of Council Member Cunningham and a second by Council Member Bryant and by the consent of all Council Members present after a roll call vote, the motion to approve Resolution No. 2020-07 was approved 8-0.

Resolution No. 2020-08 A Resolution affirming the City of Farmington’s fair housing and equal opportunity policy.

On the motion of Council Member Bell and a second by Council Member Lipford and by the consent of all Council Members present after a roll call vote, the motion to approve Resolution No. 2020-08 was approved 8-0.

Resolution No. 2020-09 A Resolution expressing the willingness of the city of Farmington to utilize state aid street monies for the Following City Project – Farmington Double Springs road Improvements.

On the motion of Council Member Bryant and a second by Council Member Morgan and by the consent of all Council Members present after a roll call vote, the motion to approve Resolution No. 2020-09 was approved 8-0.

Request approval to accept bid for City Hall Addition.

On the motion of Council Member Bell and a second by Council Member Bryant and by the consent of all Council Members present after a roll call vote, the motion to read all Ordinances and Resolutions by title only was approved 8-0.

There being no further business to come before the council and on the motion of Council Member Morgan and seconded by Council Member Bryant and by the consent of all members present, the meeting adjourned at 7:31 pm until the next regularly scheduled meeting to be held Monday April 13th, 2020 in the City Council Chambers at City Hall, located at 354 West Main Street, Farmington, Arkansas.

Approved;

City Clerk Kelly Penn

Mayor Ernie Penn

Financial

| MONTH | CITY SALES TAX | | STATE SALES TAX | STATE SALES TAX | |
|---------------------------------------|--|-----------------------------------|-----------------|---|------|
| | 2019 | 2020 (total) | | 2019 | 2020 |
| JANUARY | \$ 117,555.12 | \$ 130,377.70 | \$ 102,295.43 | \$ 109,715.61 | |
| FEBRUARY | \$ 133,162.65 | \$ 148,481.02 | \$ 113,136.70 | \$ 122,277.31 | |
| MARCH | \$ 109,601.10 | \$ 133,975.76 | \$ 95,652.99 | \$ 100,333.67 | |
| APRIL | \$ 101,993.38 | | \$ 92,093.45 | | |
| MAY | \$ 130,596.39 | | \$ 106,122.97 | | |
| JUNE | \$ 135,104.16 | | \$ 105,622.89 | | |
| JULY | \$ 135,385.77 | | \$ 108,198.98 | | |
| AUGUST | \$ 131,760.20 | | \$ 107,009.33 | | |
| SEPTEMBER | \$ 148,550.09 | | \$ 108,926.56 | | |
| OCTOBER | \$ 136,569.38 | | \$ 113,349.70 | | |
| NOVEMBER | \$ 142,519.91 | | \$ 110,322.29 | | |
| DECEMBER | \$ 129,221.39 | | \$ 107,415.14 | | |
| Monthly Comparison -Jan 2019/Jan 2020 | \$ 24,374.66 | Increase (Decrease) | \$ 29,055.34 | \$ 4,680.68 | |
| YTD comparison | Increase for 2020 over 2019 YTD - City Sales Tax | | \$ 52,515.61 | Increase for 2020 over 2019 YTD - State Sales Tax | |
| | | | | \$ 21,241.47 | |
| | | Total Sales Tax Increase YTD 2020 | \$ 73,757.08 | | |

GENERAL FUND

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Statement of Revenue and Expenditures

| | Year-To-Date | Annual Budget | Jan 2020 |
|-----------------------------------|-----------------------|-----------------------|------------|
| | Jan 2020 | Jan 2020 | Dec 2020 |
| | Mar 2020 | Dec 2020 | Percent of |
| | Actual | | Budget |
| Revenue & Expenditures | | | |
| GENERAL REVENUES | | | |
| Revenue | | | |
| ACCIDENT REPORT REVENUES | 510.00 | 1,500.00 | 34.00% |
| ACT 833 | 0.00 | 20,000.00 | 0.00% |
| ALCOHOL SALES TAX | 617.06 | 3,500.00 | 17.63% |
| ANIMAL CONTROL REVENUES | 600.00 | 2,500.00 | 24.00% |
| BUILDING INSPECTION FEES | 28,056.00 | 100,000.00 | 28.06% |
| BUSINESS LICENSES | 4,825.00 | 6,000.00 | 80.42% |
| CITY COURT FINES | 31,261.29 | 120,000.00 | 26.05% |
| CITY SALES TAX REVENUES | 412,834.48 | 1,350,000.00 | 30.58% |
| COUNTY TURNBACK | 56,255.89 | 475,000.00 | 11.84% |
| DEVELOPMENT FEES | 8,223.00 | 10,000.00 | 82.23% |
| FRANCHISE FEES | 109,359.04 | 375,000.00 | 29.16% |
| GARAGE SALE PERMITS | 70.00 | 3,000.00 | 2.33% |
| INTEREST REVENUES | 20,641.85 | 45,000.00 | 45.87% |
| MISCELLANEOUS REVENUES | 12,659.88 | 0.00 | 0.00% |
| Off Duty Police Reimbursement | 0.00 | 4,000.00 | 0.00% |
| PARK RENTAL | 875.00 | 3,500.00 | 25.00% |
| SALES TAX - OTHER | 332,326.59 | 1,200,000.00 | 27.69% |
| SPORTS COMPLEX FEES | 31,725.00 | 40,000.00 | 79.31% |
| SRO REIMBURSEMENT REVENUES | 23,891.72 | 100,000.00 | 23.89% |
| STATE TURNBACK | 25,794.17 | 95,000.00 | 27.15% |
| TRANSFER INCOME | 0.00 | 650,000.00 | 0.00% |
| Revenue | \$1,100,525.97 | \$4,604,000.00 | |

4/9/2020

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GENERAL FUND

Statement of Revenue and Expenditures

| | Year-to-Date | Annual Budget | Jan 2020 |
|--------------------------------|---------------------|---------------------|------------|
| | Jan 2020 | Jan 2020 | Dec 2020 |
| | Mar 2020 | Dec 2020 | Percent of |
| | Actual | | Budget |
| ADMINISTRATIVE DEPT | | | |
| Expenses | | | |
| ADDITIONAL SERVICES EXPENSE | 53,113.80 | 180,000.00 | 29.51% |
| ADVERTISING EXPENSE | 985.75 | 6,000.00 | 16.43% |
| BUILDING MAINT & CLEANING | 4,838.84 | 30,000.00 | 16.13% |
| CREDIT CARD FEE EXPENSE | 741.76 | 5,000.00 | 14.84% |
| ELECTION EXPENSES | 0.00 | 5,000.00 | 0.00% |
| ENGINEERING FEES | 52,265.61 | 80,000.00 | 65.33% |
| INSURANCES EXPENSE | 0.00 | 50,000.00 | 0.00% |
| LEGAL FEES | 0.00 | 10,000.00 | 0.00% |
| MATERIALS & SUPPLIES EXPENSE | 2,465.75 | 17,000.00 | 14.50% |
| MISCELLANEOUS EXPENSE | 17,830.26 | 2,000.00 | 891.51% |
| NEW EQUIPMENT PURCHASE | 2,631.81 | 10,000.00 | 26.32% |
| PAYROLL EXP - CITY ATTRNY | 16,307.40 | 60,000.00 | 27.18% |
| PAYROLL EXP - ELECTED OFFICIAL | 33,670.26 | 125,000.00 | 26.94% |
| PAYROLL EXP - REGULAR | 55,927.23 | 245,000.00 | 22.83% |
| PLANNING COMMISSION | 3,365.50 | 20,000.00 | 16.83% |
| POSTAGE EXPENSE | 4.20 | 1,500.00 | 0.28% |
| PROFESSIONAL SERVICES | 2,091.78 | 10,000.00 | 20.92% |
| REPAIR & MAINT - BUILDING | 87.80 | 2,000.00 | 4.39% |
| REPAIR & MAINT - OFFICE EQUIP | 893.74 | 2,500.00 | 35.75% |
| RETURNED CHECK | 25.00 | 0.00 | 0.00% |
| TECHNICAL SUPPORT | 14,214.05 | 40,000.00 | 35.54% |
| TELECOMMUNICATION EXPENSES | 1,200.23 | 4,000.00 | 30.01% |
| TRAVEL, TRAINING & MEETINGS | 4,869.86 | 20,000.00 | 24.35% |
| UTILITIES EXPENSES | 19,290.40 | 65,000.00 | 29.68% |
| Expenses | \$286,821.03 | \$990,000.00 | |

4/9/2020

GENERAL FUND

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Statement of Revenue and Expenditures

| | Year-to-Date | Annual Budget | Jan 2020 |
|------------------------------|--------------------|--------------------|------------|
| | Jan 2020 | Jan 2020 | Dec 2020 |
| | Mar 2020 | Dec 2020 | Percent of |
| | Actual | | Budget |
| ANIMAL CONTROL DEPT | | | |
| Expenses | | | |
| FUEL EXPENSES | 311.89 | 2,000.00 | 15.59% |
| MATERIALS & SUPPLIES EXPENSE | 15.26 | 1,100.00 | 1.39% |
| PAYROLL EXP - REGULAR | 13,158.57 | 59,600.00 | 22.08% |
| PROFESSIONAL SERVICES | 1,440.00 | 15,000.00 | 9.60% |
| REPAIR & MAINT - AUTOMOBILES | 0.00 | 1,500.00 | 0.00% |
| REPAIR & MAINT - EQUIPMENT | 0.00 | 500.00 | 0.00% |
| REPAIR & MAINT - TRUCK | 32.91 | 0.00 | 0.00% |
| TRAVEL, TRAINING & MEETINGS | 0.00 | 500.00 | 0.00% |
| UNIFORMS/GEAR EXPENSE | 0.00 | 500.00 | 0.00% |
| Expenses | \$14,958.63 | \$80,700.00 | |

4/9/2020

GENERAL FUND

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Statement of Revenue and Expenditures

| | Year-To-Date | Annual Budget | Jan 2020 |
|------------------------------|---------------------|----------------------|-------------------|
| | Jan 2020 | Jan 2020 | Dec 2020 |
| | Mar 2020 | Dec 2020 | Percent of |
| | Actual | | Budget |
| BUILDING PERMIT DEPT | | | |
| Expenses | | | |
| FUEL EXPENSES | 523.59 | 2,500.00 | 20.94% |
| PAYROLL EXP - REGULAR | 19,647.95 | 92,200.00 | 21.31% |
| REPAIR & MAINT - AUTOMOBILES | 330.33 | 1,000.00 | 33.03% |
| TRAVEL, TRAINING & MEETINGS | 428.84 | 3,000.00 | 14.29% |
| UNIFORMS/GEAR EXPENSE | 0.00 | 1,000.00 | 0.00% |
| Expenses | \$20,930.71 | \$99,700.00 | |

4/9/2020

GENERAL FUND

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Statement of Revenue and Expenditures

| | Year-To-Date | Annual Budget | Jan 2020 |
|------------------------------|---------------------|---------------------|------------|
| | Jan 2020 | Jan 2020 | Dec 2020 |
| | Mar 2020 | Dec 2020 | Percent of |
| | Actual | | Budget |
| FIRE DEPT | | | |
| Expenses | | | |
| ADVERTISING EXPENSE | 565.00 | 1,000.00 | 56.50% |
| FUEL EXPENSES | 1,624.06 | 7,000.00 | 23.20% |
| HAZMAT EXPENSES | 2,270.12 | 2,400.00 | 94.59% |
| MATERIALS & SUPPLIES EXPENSE | 2,973.83 | 8,500.00 | 34.99% |
| MISCELLANEOUS EXPENSE | 0.00 | 500.00 | 0.00% |
| NEW EQUIPMENT PURCHASE | 0.00 | 6,500.00 | 0.00% |
| PAYROLL EXP - REGULAR | 132,823.62 | 538,400.00 | 24.67% |
| REPAIR & MAINT - BUILDING | 147.17 | 400.00 | 36.79% |
| REPAIR & MAINT - EQUIPMENT | 425.60 | 5,000.00 | 8.51% |
| REPAIR & MAINT - TRUCK | 744.65 | 10,000.00 | 7.45% |
| TRAVEL, TRAINING & MEETINGS | 2,233.91 | 10,000.00 | 22.34% |
| UNIFORMS/GEAR EXPENSE | 3,181.57 | 17,500.00 | 18.18% |
| Expenses | \$146,989.53 | \$607,200.00 | |

4/9/2020

GENERAL FUND

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Statement of Revenue and Expenditures

| | Year-to-Date | Annual Budget | Jan 2020 |
|-------------------------------|--------------------|---------------------|------------|
| | Jan 2020 | Jan 2020 | Dec 2020 |
| | Mar 2020 | Dec 2020 | Percent of |
| | Actual | | Budget |
| LAW ENFORCE - COURT | | | |
| Expenses | | | |
| MATERIALS & SUPPLIES EXPENSE | 630.32 | 3,000.00 | 21.01% |
| MISCELLANEOUS EXPENSE | 0.00 | 400.00 | 0.00% |
| NEW EQUIPMENT PURCHASE | 0.00 | 3,000.00 | 0.00% |
| PAYROLL EXP - REGULAR | 17,622.75 | 77,900.00 | 22.62% |
| POSTAGE EXPENSE | 35.60 | 1,800.00 | 1.98% |
| PROSECUTING ATTORNEY | 4,500.00 | 18,000.00 | 25.00% |
| REPAIR & MAINT - OFFICE EQUIP | 57.60 | 0.00 | 0.00% |
| SPECIAL COURT COSTS | 0.00 | 6,000.00 | 0.00% |
| TRAVEL, TRAINING & MEETINGS | 300.00 | 6,000.00 | 5.00% |
| Expenses | \$23,146.27 | \$116,100.00 | |

GENERAL FUND

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Statement of Revenue and Expenditures

| | Year-To-Date | Annual Budget | Jan 2020 |
|------------------------------|---------------------|-----------------------|------------|
| | Jan 2020 | Jan 2020 | Dec 2020 |
| | Mar 2020 | Dec 2020 | Percent of |
| | Actual | | Budget |
| LAW ENFORCE - POLICE | | | |
| Expenses | | | |
| ADVERTISING EXPENSE | 90.00 | 100.00 | 90.00% |
| BREATHALYZER EXPENSES | 145.98 | 700.00 | 20.85% |
| CAPITAL IMPROVEMENT | 30,203.53 | 500,000.00 | 6.04% |
| DRUG TASK FORCE | 1,500.00 | 2,000.00 | 75.00% |
| FUEL EXPENSES | 9,387.22 | 48,000.00 | 19.56% |
| MATERIALS & SUPPLIES EXPENSE | 4,504.41 | 50,000.00 | 9.01% |
| MISCELLANEOUS EXPENSE | 0.00 | 500.00 | 0.00% |
| NEW EQUIPMENT PURCHASE | 0.00 | 56,000.00 | 0.00% |
| Off Duty Police Pay | 0.00 | 4,000.00 | 0.00% |
| PAYROLL EXP - REGULAR | 250,529.93 | 1,187,800.00 | 21.09% |
| PAYROLL EXP - SRO | 29,828.56 | 148,963.00 | 20.02% |
| REPAIR & MAINT - AUTOMOBILES | 3,589.85 | 25,000.00 | 14.36% |
| REPAIR & MAINT - EQUIPMENT | 0.00 | 3,000.00 | 0.00% |
| TRAVEL, TRAINING & MEETINGS | 868.36 | 10,000.00 | 8.68% |
| UNIFORMS/GEAR EXPENSE | 2,208.99 | 12,000.00 | 18.41% |
| Expenses | \$332,856.83 | \$2,048,063.00 | |

4/9/2020

GENERAL FUND

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Statement of Revenue and Expenditures

| | Year-To-Date | Annual Budget | Jan 2020 |
|---------------------|---------------------|----------------------|-------------------|
| | Jan 2020 | Jan 2020 | Dec 2020 |
| | Mar 2020 | Dec 2020 | Percent of |
| | Actual | | Budget |
| LIBRARY | | | |
| Expenses | | | |
| CAPITAL IMPROVEMENT | 0.00 | 150,000.00 | 0.00% |
| LIBRARY TRANSFER | 55,000.00 | 55,000.00 | 100.00% |
| Expenses | \$55,000.00 | \$205,000.00 | |

4/9/2020

GENERAL FUND

12:26 PM

Statement of Revenue and Expenditures

| | Year-to-Date | Annual Budget | Jan 2020 |
|------------------------------|---------------------|---------------------|------------|
| | Jan 2020 | Jan 2020 | Dec 2020 |
| | Mar 2020 | Dec 2020 | Percent of |
| | Actual | | Budget |
| PARKS DEPT | | | |
| Revenue | | | |
| PARK RENTAL | (400.00) | 0.00 | 0.00% |
| Revenue | (400.00) | \$0.00 | |
| Gross Profit | (400.00) | \$0.00 | |
| Expenses | | | |
| CAPITAL IMPROVEMENT | 27,000.00 | 0.00 | 0.00% |
| FUEL EXPENSES | 229.49 | 3,500.00 | 6.56% |
| MATERIALS & SUPPLIES EXPENSE | 1,063.86 | 10,000.00 | 10.64% |
| NEW EQUIPMENT PURCHASE | 0.00 | 10,000.00 | 0.00% |
| PAYROLL EXP - REGULAR | 48,351.39 | 183,300.00 | 26.38% |
| PROFESSIONAL SERVICES | 12,304.10 | 2,500.00 | 492.16% |
| REPAIR & MAINT - EQUIPMENT | 177.98 | 3,000.00 | 5.93% |
| SPORTS PARK FUEL | 0.00 | 1,500.00 | 0.00% |
| SPORTS PARK MATERIALS | 954.36 | 22,000.00 | 4.34% |
| SPORTS PARK NEW EQUIP | 0.00 | 10,000.00 | 0.00% |
| SPORTS PARK PROF SERV | 18,091.36 | 45,000.00 | 40.20% |
| SPORTS PARK REPAIR/MAINT | 194.12 | 2,500.00 | 7.76% |
| SPORTS PARK UTILITIES | 2,420.72 | 12,000.00 | 20.17% |
| UNIFORMS/GEAR EXPENSE | 0.00 | 1,000.00 | 0.00% |
| UTILITIES EXPENSES | 1,524.55 | 5,000.00 | 30.49% |
| Expenses | \$112,311.93 | \$311,300.00 | |

STREET FUND
Statement of Revenue and Expenditures

| | Year-To-Date Jan 2020 Mar 2020 Actual | Annual Budget Jan 2020 Dec 2020 | Jan 2020 Dec 2020 Percent of Budget |
|-----------------------------------|--|---------------------------------------|--|
| Revenue & Expenditures | | | |
| Revenue | | | |
| INTEREST REVENUES | 172.70 | 1,000.00 | 17.27% |
| MISCELLANEOUS REVENUES | 0.00 | 100.00 | 0.00% |
| STREET COUNTY TURNBACK | 5,221.59 | 40,000.00 | 13.05% |
| STREET STATE TURNBACK | 116,278.18 | 406,945.75 | 28.57% |
| TRANSFER INCOME | 0.00 | 200,000.00 | 0.00% |
| Revenue | \$121,672.47 | \$648,045.75 | |
| Gross Profit | \$121,672.47 | \$648,045.75 | |
| Expenses | | | |
| ADDITIONAL SERVICES EXPENSE | 4,800.00 | 0.00 | 0.00% |
| ADVERTISING EXPENSE | 0.00 | 1,000.00 | 0.00% |
| BUILDING MAINT & CLEANING | 1,333.46 | 0.00 | 0.00% |
| ENGINEERING FEES | 0.00 | 30,000.00 | 0.00% |
| FUEL EXPENSES | 919.25 | 8,000.00 | 11.49% |
| MATERIALS & SUPPLIES EXPENSE | 4,217.15 | 12,000.00 | 35.14% |
| MISCELLANEOUS EXPENSE | 262.57 | 500.00 | 52.51% |
| NEW EQUIPMENT PURCHASE | 0.00 | 25,000.00 | 0.00% |
| PAYROLL EXP - REGULAR | 42,637.16 | 199,445.75 | 21.38% |
| PROFESSIONAL SERVICES | 100,300.00 | 1,000.00 | 10,030.00% |
| REPAIR & MAINT - BUILDING | 65.85 | 0.00 | 0.00% |
| REPAIR & MAINT - EQUIPMENT | 469.16 | 10,000.00 | 4.69% |
| STREET LIGHTS | 29,263.03 | 150,400.00 | 19.46% |
| STREET/ROAD REPAIRS | 0.00 | 200,000.00 | 0.00% |
| TRAVEL, TRAINING & MEETINGS | 0.00 | 500.00 | 0.00% |
| UNIFORMS/GEAR EXPENSE | 0.00 | 2,200.00 | 0.00% |
| UTILITIES EXPENSES | 4,150.84 | 8,000.00 | 51.89% |
| Expenses | \$188,418.47 | \$648,045.75 | |

LIBRARY FUND
Statement of Revenue and Expenditures

| | Current Period | Annual Budget | Jan 2020 |
|-----------------------------------|---------------------|---------------------|------------|
| | Jan 2020 | Jan 2020 | Dec 2020 |
| | Mar 2020 | Dec 2020 | Percent of |
| | Actual | | Budget |
| Revenue & Expenditures | | | |
| Revenue | | | |
| Donations | 56,620.00 | 0.00 | 0.00% |
| FINES/LOST ITEMS | 1,186.38 | 4,000.00 | 29.66% |
| INTEREST REVENUES | 153.57 | 0.00 | 0.00% |
| MISCELLANEOUS REVENUES | 245.73 | 0.00 | 0.00% |
| TRANS FROM GENERAL FUND | | 55,000.00 | 0.00% |
| TRANS FROM GENERAL FUND | 55,000.00 | 0.00 | 0.00% |
| WASHINGTON CO LIBRARY | 56,558.00 | 184,231.00 | 30.70% |
| Revenue | \$169,763.68 | \$243,231.00 | |
| Expenses | | | |
| ADVERTISING EXPENSE | 256.06 | 1,000.00 | 25.61% |
| BOOKS AND MEDIA | 9,073.27 | 32,000.00 | 28.35% |
| BUILDING MAINT & CLEANING | 330.22 | 0.00 | 0.00% |
| CAPITAL IMPROVEMENT | 259,658.89 | 0.00 | 0.00% |
| MATERIALS & SUPPLIES EXPENSE | 4,062.84 | 10,931.00 | 37.17% |
| MISCELLANEOUS EXPENSE | 25.00 | 500.00 | 5.00% |
| NEW EQUIPMENT PURCHASE | 871.49 | 3,000.00 | 29.05% |
| PAYROLL EXP - REGULAR | 39,516.33 | 175,000.00 | 22.58% |
| POSTAGE EXPENSE | 62.75 | 300.00 | 20.92% |
| PROGRAMS EXPENSE | | 4,000.00 | 0.00% |
| REPAIR & MAINT - BUILDING | | 4,500.00 | 0.00% |
| TECHNICAL SUPPORT | 4,343.96 | 8,500.00 | 51.11% |
| TRAVEL, TRAINING & MEETINGS | 233.00 | 1,000.00 | 23.30% |
| UTILITIES EXPENSES | 512.29 | 2,500.00 | 20.49% |
| Expenses | \$318,946.10 | \$243,231.00 | |

Agenda Item 11



City of Farmington
354 W. Main Street
P.O. Box 150
Farmington, AR 72730
479-267-3865
479-267-3805 (fax)

MEMO

To: Farmington City Council
Ernie Penn, Mayor
Kelly Penn, City Clerk

From: BRIAN HUBBARD, CHIEF
Re: PURCHASE OF NEW UNIT
Date: 04/13/2020

Recommendation

Request the approval to purchase a new Dodge Durango and the equipment to outfit the vehicle.

Background

Within our department we strive to keep the Dodge Chargers on patrol. I will be taking the vehicle I am currently driving and placing it with our new officer, keeping it on the streets. This will add another pursuit capable unit in the patrol fleet.

Discussion

The 2020 police vehicles that are commonly obtained by police agencies around the country are not being produced or discontinued for the 2020 calendar year. I am requesting to purchase this vehicle, since the Durango is one of the last police units that can be obtained this year.

Budget Impact

\$36,000.00

| | | |
|-------------------------|-----|--|
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| Item 45 | VSA | Full-Size 2WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 46 | VSF | Full-Size 4WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HCC | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| Item 52 | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| Item 53 | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| Item 55 | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| Item 56 | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 57 | JAA | 4-Door Campus Security Mid-Size Sedan |
| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit -CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 60 | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
| Item 61 | PPV | Chevrolet Tahoe Police Pkg Utility Vehicle, 2WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 62 | KAB | Ford Police Interceptor Sedan with AWD For High Speed Police Pursuit DISCONTINUED |
| Item 63 | PSS | Chevrolet Tahoe Special Service Utility Vehicle, 4WD, Not For High Speed Chase NOT AVAILABLE 2020 |
| Item 64 | PFW | Chevrolet Tahoe Utility Vehicle, 4WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 65 | PST | Chevrolet Silverado 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase |
| Item 66 | PRP | Dodge RAM 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 67 | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| Item 74 | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 45 | VSA | Full-Size 2WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 46 | VSF | Full-Size 4WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HGX | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| Item 52 | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| Item 53 | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| Item 55 | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| Item 56 | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 57 | JAA | 4-Door Campus Security Mid-Size Sedan |
| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 60 | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
| Item 61 | PPV | Chevrolet Tahoe Police Pkg Utility Vehicle, 2WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 62 | KAB | Ford Police Interceptor Sedan with AWD For High Speed Police Pursuit DISCONTINUED |
| Item 63 | PSS | Chevrolet Tahoe Special Service Utility Vehicle, 4WD, Not For High Speed Chase NOT AVAILABLE 2020 |
| Item 64 | PFW | Chevrolet Tahoe Utility Vehicle, 4WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 65 | PST | Chevrolet Silverado 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase |
| Item 66 | PRP | Dodge RAM 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 67 | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| Item 74 | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 45 | VSA | Full-Size 2WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 46 | VSJ | Full-Size 4WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HCC | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| Item 52 | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| Item 53 | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| Item 55 | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| Item 56 | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 57 | JAA | 4-Door Campus Security Mid-Size Sedan |
| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 60 | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
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| Item 67 | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| Item 74 | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 45 | VSA | Full-Size 2WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 46 | VSF | Full-Size 4WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HCC | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| Item 52 | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| Item 53 | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| Item 55 | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| Item 56 | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 57 | JAA | 4-Door Campus Security Mid-Size Sedan |
| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
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| Item 67 | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
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| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybird Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HXC | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
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| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit -CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
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| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
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| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
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| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit -CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 60 | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
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| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
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| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 44 | VIB | Midsize 4WD 7 Pass. Utility Vehicle as Class. in the Latest EPA Fuel Econo. Guide - CONTRACT RENEWED |
| Item 45 | VSA | Full-Size 2WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 46 | VSF | Full-Size 4WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HCC | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| Item 52 | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| Item 53 | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| Item 55 | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| Item 56 | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 57 | JAA | 4-Door Campus Security Mid-Size Sedan |
| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 60 | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
| Item 61 | PPV | Chevrolet Tahoe Police Pkg Utility Vehicle, 2WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 62 | KAB | Ford Police Interceptor Sedan with AWD For High Speed Police Pursuit DISCONTINUED |
| Item 63 | PSS | Chevrolet Tahoe Special Service Utility Vehicle, 4WD, Not For High Speed Chase NOT AVAILABLE 2020 |
| Item 64 | PFW | Chevrolet Tahoe Utility Vehicle, 4WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 65 | PST | Chevrolet Silverado 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase |
| Item 66 | PRP | Dodge RAM 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 67 | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| Item 74 | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 44 | VIB | Midsize 4WD 7 Pass. Utility Vehicle as Class. in the Latest EPA Fuel Econo. Guide - CONTRACT RENEWED |
| Item 45 | VSA | Full-Size 2WD Utility Vechile as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 46 | VSF | Full-Size 4WD Utility Vechile as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HXC | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| Item 52 | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| Item 53 | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| Item 55 | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| Item 56 | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 57 | JAA | 4-Door Campus Security Mid-Size Sedan |
| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit -CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 60 | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
| Item 61 | PPV | Chevrolet Tahoe Police Pkg Utility Vehicle, 2WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 62 | KAB | Ford Police Interceptor Sedan with AWD For High Speed Police Pursuit DISCONTINUED |
| Item 63 | PSS | Chevrolet Tahoe Special Service Utility Vehicle, 4WD, <u>Not</u> For High Speed Chase NOT AVAILABLE 2020 |
| Item 64 | PFW | Chevrolet Tahoe Utility Vehicle, 4WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 65 | PST | Chevrolet Silverado 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase |
| Item 66 | PRP | Dodge RAM 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 67 | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| Item 74 | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 44 | VIB | Midsize 4WD 7 Pass. Utility Vehicle as Class. in the Latest EPA Fuel Econo. Guide - CONTRACT RENEWED |
| Item 45 | VSA | Full-Size 2WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 46 | VSF | Full-Size 4WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HCC | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| Item 52 | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| Item 53 | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| Item 55 | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| Item 56 | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 57 | JAA | 4-Door Campus Security Mid-Size Sedan |
| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 60 | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
| Item 61 | PPV | Chevrolet Tahoe Police Pkg Utility Vehicle, 2WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 62 | KAB | Ford Police Interceptor Sedan with AWD For High Speed Police Pursuit DISCONTINUED |
| Item 63 | PSS | Chevrolet Tahoe Special Service Utility Vehicle, 4WD, <u>Not</u> For High Speed Chase NOT AVAILABLE 2020 |
| Item 64 | PFW | Chevrolet Tahoe Utility Vehicle, 4WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 65 | PST | Chevrolet Silverado 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase |
| Item 66 | PRP | Dodge RAM 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 67 | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| Item 74 | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 44 | VIB | Midsize 4WD 7 Pass. Utility Vehicle as Class. in the Latest EPA Fuel Econo. Guide - CONTRACT RENEWED |
| Item 45 | VSA | Full-Size 2WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 46 | VSF | Full-Size 4WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HGX | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| Item 52 | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| Item 53 | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| Item 55 | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| Item 56 | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 57 | JAA | 4-Door Campus Security Mid-Size Sedan |
| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit -CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 60 | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
| Item 61 | PPV | Chevrolet Tahoe Police Pkg Utility Vehicle, 2WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 62 | KAB | Ford Police Interceptor Sedan with AWD For High Speed Police Pursuit DISCONTINUED |
| Item 63 | PSS | Chevrolet Tahoe Special Service Utility Vehicle, 4WD, <u>Not</u> For High Speed Chase NOT AVAILABLE 2020 |
| Item 64 | PFW | Chevrolet Tahoe Utility Vehicle, 4WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 65 | PST | Chevrolet Silverado 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase |
| Item 66 | PRP | Dodge RAM 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 67 | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| Item 74 | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| <u>Item 44</u> | VIB | Midsize 4WD 7 Pass. Utility Vehicle as Class. in the Latest EPA Fuel Econo. Guide - CONTRACT RENEWED |
| <u>Item 45</u> | VSA | Full-Size 2WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| <u>Item 46</u> | VSB | Full-Size 4WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| <u>Item 47</u> | PMA | Full-Size 2WD 8 passenger SUV |
| <u>Item 48</u> | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| <u>Item 49</u> | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| <u>Item 50</u> | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| <u>Item 51</u> | HXC | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| <u>Item 52</u> | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| <u>Item 53</u> | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| <u>Item 54</u> | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| <u>Item 55</u> | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| <u>Item 56</u> | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| <u>Item 57</u> | JAA | 4-Door Campus Security Mid-Size Sedan |
| <u>Item 58</u> | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit -CONTRACT RENEWED |
| <u>Item 59</u> | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| <u>Item 60</u> | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
| <u>Item 61</u> | PPV | Chevrolet Tahoe Police Pkg Utility Vehicle, 2WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| <u>Item 62</u> | KAB | Ford Police Interceptor Sedan with AWD For High Speed Police Pursuit DISCONTINUED |
| <u>Item 63</u> | PSS | Chevrolet Tahoe Special Service Utility Vehicle, 4WD, <u>Not</u> For High Speed Chase NOT AVAILABLE 2020 |
| <u>Item 64</u> | PFW | Chevrolet Tahoe Utility Vehicle, 4WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| <u>Item 65</u> | PST | Chevrolet Silverado 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase |
| <u>Item 66</u> | PRP | Dodge RAM 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| <u>Item 67</u> | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| <u>Item 68</u> | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| <u>Item 69</u> | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| <u>Item 73</u> | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| <u>Item 74</u> | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| <u>Item 75</u> | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| <u>Item 70</u> | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| <u>Item 71</u> | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| <u>Item 72</u> | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 44 | VIB | Midsize 4WD 7 Pass. Utility Vehicle as Class. in the Latest EPA Fuel Econo. Guide - CONTRACT RENEWED |
| Item 45 | VSA | Full-Size 2WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 46 | VSB | Full-Size 4WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HCX | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| Item 52 | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| Item 53 | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| Item 55 | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| Item 56 | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 57 | JAA | 4-Door Campus Security Mid-Size Sedan |
| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 60 | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
| Item 61 | PPV | Chevrolet Tahoe Police Pkg Utility Vehicle, 2WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 62 | KAB | Ford Police Interceptor Sedan with AWD For High Speed Police Pursuit DISCONTINUED |
| Item 63 | PSS | Chevrolet Tahoe Special Service Utility Vehicle, 4WD, Not For High Speed Chase NOT AVAILABLE 2020 |
| Item 64 | PFW | Chevrolet Tahoe Utility Vehicle, 4WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 65 | PST | Chevrolet Silverado 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase |
| Item 66 | PRP | Dodge RAM 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 67 | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| Item 74 | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| Item 44 | VIB | Midsize 4WD 7 Pass. Utility Vehicle as Class. in the Latest EPA Fuel Econo. Guide - CONTRACT RENEWED |
| Item 45 | VSA | Full-Size 2WD Utility Vechile as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 46 | VSB | Full-Size 4WD Utility Vechile as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| Item 47 | PMA | Full-Size 2WD 8 passenger SUV |
| Item 48 | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| Item 49 | HEA | Chevrolet Volt Hatchback - Plug-in Hybird Electric Vehicle DISCONTINUED |
| Item 50 | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| Item 51 | HCX | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| Item 52 | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| Item 53 | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| Item 54 | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| Item 55 | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| Item 56 | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybird Electric Vehicle</i> |
| Item 57 | JAA | 4-Door Campus Security Mid-Size Sedan |
| Item 58 | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 59 | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 60 | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
| Item 61 | PPV | Chevrolet Tahoe Police Pkg Utility Vehicle, 2WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 62 | KAB | Ford Police Interceptor Sedan with AWD For High Speed Police Pursuit DISCONTINUED |
| Item 63 | PSS | Chevrolet Tahoe Special Service Utility Vehicle, 4WD, <u>Not</u> For High Speed Chase NOT AVAILABLE 2020 |
| Item 64 | PFW | Chevrolet Tahoe Utility Vehicle, 4WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| Item 65 | PST | Chevrolet Silverado 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase |
| Item 66 | PRP | Dodge RAM 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 67 | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| Item 68 | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| Item 69 | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| Item 73 | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| Item 74 | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 75 | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| Item 70 | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 71 | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| Item 72 | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

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| <u>Item 44</u> | VIB | Midsize 4WD 7 Pass. Utility Vehicle as Class. in the Latest EPA Fuel Econo. Guide - CONTRACT RENEWED |
| <u>Item 45</u> | VSA | Full-Size 2WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| <u>Item 46</u> | VSB | Full-Size 4WD Utility Vehicle as classified in the latest EPA Fuel Economy Guide - CONTRACT RENEWED |
| <u>Item 47</u> | PMA | Full-Size 2WD 8 passenger SUV |
| <u>Item 48</u> | HMH | Toyota Prius 4-Door Mid-Size Car - <i>Hybrid Electric Vehicle</i> |
| <u>Item 49</u> | HEA | Chevrolet Volt Hatchback - Plug-in Hybrid Electric Vehicle DISCONTINUED |
| <u>Item 50</u> | HEB | Nissan Leaf Hatchback - <i>All Electric Vehicle</i> |
| <u>Item 51</u> | HCX | Ford C-Max Hybrid 4-Door Compact Sedan NOT AVAILABLE 2020 |
| <u>Item 52</u> | HMT | Toyota Camry Hybrid 4-Door Sedan - <i>Hybrid Electric Vehicle</i> |
| <u>Item 53</u> | HVA | Chrysler Pacifica Hybrid Mini-Van 2WD - <i>Plug-in Hybrid Electric Vehicle</i> |
| <u>Item 54</u> | HCM | Chevrolet Malibu Hybrid 4-Door Compact Sedan - Hybrid Electric Vehicle NOT AVAILABLE 2020 |
| <u>Item 55</u> | HBE | Chevrolet Bolt EV 4-Door Small Station Wagon - <i>All Electric Vehicle</i> |
| <u>Item 56</u> | HMI | Toyota Prius Prime Plug-in EV Hybrid 4-Door Mid-Size Sedan - <i>Plug-in Hybrid Electric Vehicle</i> |
| <u>Item 57</u> | JAA | 4-Door Campus Security Mid-Size Sedan |
| <u>Item 58</u> | LAD | Dodge Charger Police Pursuit Sedan, V8 Hemi, AWD For High Speed Police Pursuit - CONTRACT RENEWED |
| <u>Item 59</u> | LAA | Dodge Charger Police Pursuit Sedan, V6 For High Speed Police Pursuit - CONTRACT RENEWED |
| <u>Item 60</u> | LAB | Dodge Charger Police Pursuit Sedan, V8 Hemi For High Speed Police Pursuit NO AWARD |
| <u>Item 61</u> | PPV | Chevrolet Tahoe Police Pkg Utility Vehicle, 2WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| <u>Item 62</u> | KAB | Ford Police Interceptor Sedan with AWD For High Speed Police Pursuit DISCONTINUED |
| <u>Item 63</u> | PSS | Chevrolet Tahoe Special Service Utility Vehicle, 4WD, <u>Not</u> For High Speed Chase NOT AVAILABLE 2020 |
| <u>Item 64</u> | PFW | Chevrolet Tahoe Utility Vehicle, 4WD, For High Speed Police Pursuit NOT AVAILABLE 2020 |
| <u>Item 65</u> | PST | Chevrolet Silverado 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase |
| <u>Item 66</u> | PRP | Dodge RAM 1500 Special Service Pickup, 4WD <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| <u>Item 67</u> | PSV | Ford F-150 Super Crew SSV, 4x2, SSV, <u>Not</u> For High Speed Chase |
| <u>Item 68</u> | DSS | Dodge Durango Utility Vehicle, RWD, Spec. Service Vehicle, <u>Not</u> For High Speed Chase - CONTRACT RENEWED |
| <u>Item 69</u> | PPU | Ford F-150 Super Crew SSV, 4x2, For High Speed Police Pursuit NO AWARD |
| <u>Item 73</u> | PHS | Ford Police Responder Hybrid NOT AVAILABLE 2020 |
| <u>Item 74</u> | HPU | Ford Hybrid Police Utility For High Speed Police Pursuit - CONTRACT RENEWED |
| <u>Item 75</u> | UPP | Dodge Durango Pursuit, AWD, For High Speed Police Pursuit - CONTRACT RENEWED |
| <u>Item 70</u> | PRG | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Regular Cab P/U 6.2L V8 - CONTRACT RENEWED |
| <u>Item 71</u> | PRH | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Super Cab P/U 6.2L V8 - CONTRACT RENEWED |
| <u>Item 72</u> | PRJ | Ford F-250 Bi Fuel (CNG/Gasoline) 3/4 Ton, Crew Cab P/U 6.2L V8 - CONTRACT RENEWED |

Agenda Item 12

ORDINANCE NO. 2020-04

AN ORDINANCE REZONING 12266 N. HWY. 170 FROM RE-1, RESIDENTIAL ESTATE DISTRICT TO RE-2, RESIDENTIAL ESTATE DISTRICT, AS REQUESTED BY BLEAUX AND SAMANTHA BARNES.

WHEREAS, the City of Farmington, Arkansas amended its official zoning and zoning map by Ordinance 2011-02 on March 14, 2011, which was filed for record in the Office of the Circuit Clerk and Ex-Officio Recorder for Washington County, Arkansas in File 2011-00017652; and

WHEREAS, certain properties belonging to Bleaux and Samantha Barnes are zoned RE-1, Residential Estate District; and

WHEREAS, after a public hearing on April 6, 2020, the Farmington Planning Commission voted during a regular meeting to rezone the properties from RE-1 to RE-2.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

SECTION 1. That the zone classification of the following described properties is hereby changed as follows:

From RE-1, Residential Estate District to RE-2, Residential Estate District for the real properties as shown in Exhibit "A", which is attached hereto and made a part hereof.

SECTION 2. That the official zoning map of the City of Farmington, Arkansas, is hereby amended to reflect the zoning change provided in section 1 above.

Section 3. Emergency Clause. That the City Council of the City of Farmington, Arkansas further determines that it is necessary to enact this ordinance without delay; therefore, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED, APPROVED AND IN EFFECT this 13th day of April, 2020.

APPROVED:

By: _____
Ernie Penn, Mayor

ATTEST:

Kelly Penn, City Clerk

EXHIBIT "A"

A PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 16 NORTH, RANGE 31 WEST, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE SOUTHWEST CORNER OF SAID TEN ACRE TRACT AND RUNNING THENCE S89°48'31"E 33.03' TO THE EAST RIGHT-OF-WAY OF ARKANSAS HIGHWAY #170, THENCE ALONG SAID RIGHT-OF-WAY N14°03'06"E 39.20', THENCE CONTINUING ALONG SAID RIGHT-OF-WAY N02°01'17"W 162.04' TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID RIGHT-OF-WAY THE FOLLOWING: N02°01'17"W 88.16', N89°43'50"W 10.00', N00°16'10"E 355.00', N72°05'43"E 42.10' TO THE SOUTH RIGHT-OF-WAY OF BLUE SKY ROAD, THENCE ALONG SAID RIGHT-OF-WAY S89°45'25"E 191.95' TO AN EXISTING REBAR, THENCE LEAVING SAID RIGHT-OF-WAY S00°09'45"W 458.11', THENCE N89°15'33"W 219.29' TO THE POINT OF BEGINNING, CONTAINING 2.41 ACRES, MORE OR LESS. SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

Agenda Item 13

ORDINANCE NO. 2020-05

AN ORDINANCE REZONING 40.40 ACRES \pm , ON THE CORNER OF W. WOOLSEY FARM RD. AND N. BROYLES AVE. FROM R-1, RESIDENTIAL SINGLE FAMILY TO PUD, PLANNED UNIT DEVELOPMENT, AS REQUESTED BY HAMPTON HOLDINGS, LLC.

WHEREAS, the City of Farmington, Arkansas amended its official zoning and zoning map by Ordinance 2011-02 on March 14, 2011, which was filed for record in the Office of the Circuit Clerk and Ex-Officio Recorder for Washington County, Arkansas in File 2011-00017652; and

WHEREAS, certain properties belonging to Hampton Holdings LLC. are zoned R-1, Residential Single Family; and

WHEREAS, after a public hearing on April 6, 2020, the Farmington Planning Commission voted during a regular meeting to rezone the properties from R-1 to PUD.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

SECTION 1. That the zone classification of the following described properties is hereby changed as follows:

From R-1, Residential Single Family to PUD, Planned Unit Development for the real properties as shown in Exhibit "A", which is attached hereto and made a part hereof.

SECTION 2. That the official zoning map of the City of Farmington, Arkansas, is hereby amended to reflect the zoning change provided in section 1 above.

Section 3. Emergency Clause. That the City Council of the City of Farmington, Arkansas further determines that it is necessary to enact this ordinance without delay; therefore, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED, APPROVED AND IN EFFECT this 13th day of April, 2020.

APPROVED:

By: _____
Ernie Penn, Mayor

ATTEST:

Kelly Penn, City Clerk

EXHIBIT "A"

Cedar Crest Subdivision Description:

A part of the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$, NE $\frac{1}{4}$), of Section 23, Township 16 North, Range 31 West of the Fifth Principal Meridian, Washington County, Arkansas being more particularly described as follows:

Commencing at the North Quarter Corner of Section 23 being an existing 3" State Perpetuation Monument pipe (monument cap removed by construction of adjacent subdivision), in agreement with Survey Document found at Book 2008 Page 35885: thence South $02^{\circ}25'03''$ West along the west line of the Northeast Quarter of Section 23, a distance of 25.00 feet to a one and one-half inch ($1\frac{1}{2}''$) pipe with aluminum cap on the southerly dedicated right of way of Woolsey Farm Road being the Point of Beginning; thence along said south right of way, South $87^{\circ}44'25''$ East a distance of 1292.74 feet to a one and one-half inch ($1\frac{1}{2}''$) pipe with aluminum cap being at the intersection of the south right of way of Woolsey Farm Road and the west right of way of Broyles Street; thence along the west right of way of Broyles street, South $02^{\circ}12'43''$ West a distance of 1302.93 feet to the south line of the Northwest Quarter of the Northeast Quarter and a one and one-half inch ($1\frac{1}{2}''$) pipe with aluminum cap; thence departing from said Broyles Street right of way and traveling along and coincident with the south line of the Northwest Quarter of the Northeast Quarter, North $87^{\circ}44'43''$ West a distance of 1297.42 feet to an existing one and one-half ($1\frac{1}{2}''$) aluminum monument stamped 1266 and being at the southwest corner of the Northwest Quarter, Northeast Quarter; thence along the west line of the Northeast Quarter, North $02^{\circ}25'03''$ East a distance of 1303.05 feet to the Point of Beginning, containing \pm 38.74 acres.



MORRISON SHIPLEY

February 18, 2020
Revised April 7, 2020

DRAFT

Cedar Crest Subdivision

A Planned Unit Development

City of Farmington, Washington County, Arkansas

Owner/Developer
Hampton Holdings, LLC
P.O. Box 10620
Fayetteville, AR 72703

Prepared By:
Morrison-Shiple Engineers, Inc.
2407 S.E. Cottonwood St., Bentonville, AR 72712
(Tel.) 479-273-2209
www.morrisonshiple.com

A. Current Ownership

The current owner of the property is Hampton Holdings LLC.

B. Scope of Project

Cedar Crest Subdivision contains a total of 40.40 acres. The intent is to layout, design and construct the entire property, as it relates to the public infrastructure in one phase. Single-Family and Duplex construction will be completed as the market allows. The subdivision is proposed to allow both single-family and multi-family development within the designated planning areas. As a part of this PUD development, infrastructure will be designed and constructed to serve the anticipated 222 dwelling units, which includes water, sewer, storm sewer and detention facilities, franchise utilities as well as street and sidewalks.

C. Proposed Planning areas

- Planning Area 1 – Multi-Family Residential, 44 lots, 16.88 acres
- Planning Area 2 – Single-Family Residential, 74 lots, 18.95 acres

D. Intent of the PUD District

Cedar Crest Subdivision will be constructed with multiple housing types, Planning Area 1 with a density of 8.77 units per acre and Planning Area 2 with a density of 3.91 units per acre

The Planning Area 1 lot is planned to retain its current ownership and each unit within the lot be leased out individually. However, some duplex lots may be sold off. Within this area there will be a mix of 6-unit townhomes and 2-unit duplexes, totaling 148 units. The townhomes units will be a minimum of 900 sq.ft and maximum of 1,600 sq.ft. The duplex units will be a minimum of 1,000 sq.ft. and maximum of 1,800 sq.ft.

The Planning Area 2 lots will also be a mix of retaining and leasing and selling lots off. Within this area there will only be single-family homes, totaling 74 units. Units will be a minimum of 1,350 sq. ft.

E. Permitted Uses

Planning Area 1: Townhomes and Duplex

- a) Density
8.77 Dwelling Units per Acre
- b) Lot and Area Requirements
Structure Type – Multi-Family
Lot Area (sq.ft.)
 - Duplex – 8,275
 - Townhome – 11,088Land Area per Dwelling Unit (sq. ft.)
 - Duplex – 4,137
 - Townhome – 1,848

Lot Width (ft.)

Duplex – 79 minimum

Townhome – 126 minimum

Maximum Lot Coverage – Interior Lot 60%

Exterior/Corn Lot 65%

c) Minimum Setback Requirements

a. Duplex

Front – 20' Sides – Interior 5'/Exterior 10' Rear – 20'

b. Townhomes

Front – 20' Sides – Interior 10'/Exterior 20' Rear – 20'

d) Height Requirements

Maximum Height Permitted – 40'

Planning Area 2: Single-Family

a) Density

3.91 Dwelling Units per Acre

b) Lot and Area Requirements

Structure Type – Single-Family

Lot Area (sq. ft.) – 7,150

Land Area per Dwelling Unit (sq. ft.) – 7,150

Lot Width (ft.) – 65 minimum

Maximum Lot Coverage – Interior Lot 40%

Exterior/Corner Lot 45%

c) Minimum Setback Requirements

Front – 20' Sides – Interior 5'/Exterior 10' Rear – 20'

d) Height Requirements

Maximum Height Permitted – 30'

POA Pavilion/Pool Lot:

The POA lot at the southwest corner will not allow any construction of any kind of dwelling unit. Its sole purpose is to be an amenity to the subdivision. The pavilion shall be setback a minimum of 5' from any residential lot. It is not required to meet a setback from the public park since it will be sharing the parking between the two facilities.

The concrete for the pool edging must be 5' minimum from any residential lot as well. The edge of water of the proposed pool must be setback a minimum of 15' from any residential lot. Again, there will be no setback requirements from the public park.

F. Common Open Space

A minimum of 10% of the overall property will be for open space per City Ordinance. A part of the 10% open space will include a 3.10-acre area that will be dedicated to the city for a public park and is proposed at the southwest corner of the property. The park will consist of a walking trail around the retention pond, a playground, and a basketball court. The park will have adequate parking to serve the facilities. This area, after it is dedicated to the city, will be maintained by the city.

Other amenities include a 0.37-acre POA tract that include a pavilion and pool for the Cedar Crest subdivision residents. This tract will be maintained by the POA and is located adjacent to the Public Park at the southwest corner of the property.

Sidewalks will be constructed, as each lot develops, for the subdivision to facilitate a walkable community and allow the residents to easily access the amenities.

G. Parking and Off-Street Loading

All dwelling units will be required to provide a minimum of 2 off-street parking spaces.

H. Perimeter Requirements

The Cedar Crest Subdivision is currently surrounded by undeveloped land to the north, northeast, and southwest. There is a school to the southeast, mini-storage facility to the south and a subdivision currently be constructed to the west.

I. Housing Types

Townhomes and Duplexes (Multi-Family) are proposed for Planning Area 1.
Single-Family Housing is proposed for Planning Area 2.

J. Structural Design Standards

All Single-Family and Duplexes will have a minimum of one front façade facing an adjacent public street with a common architectural theme with a minimum two car garage. The townhomes will also have a common architectural theme and a minimum of 2 off-street parking spaces per dwelling unit. The structures' front facade shall have a minimum of 40% brick/masonry product; all roofs shall have architectural shingles.

Agenda Item 14



354 W. Main Street
P.O. Box 150
Farmington, AR 72730
479-267-3865
479-267-3805 (fax)

Memo

To: Farmington City Council
Ernie Penn, Mayor
Kelly Penn, City Clerk

A handwritten signature in blue ink, appearing to read "Ernie Penn", is positioned to the right of the "To:" field.

From: Mayor Ernie Penn

Re: Double Springs Road drainage and road improvements with the State Aid to Cities thru ArDot

Date: April 13, 2020

Recommendation

City staff recommends approval of this project and disbursement of funds in the amount of \$271,710 to Ardot for our part of this contract.

The City Staff recommends that the Council grant the Mayor the authority to pay up to \$200,000 additional bond money for the Utility Relocation costs and any unforeseen costs that may occur for this project.

Background

The City of Farmington and ArDot have been working to get this project completed over the past 5 years. ArDot did all of the design work and they finally were able to bid this project in April of 2020. There were only 2 bidders and the **lowest bid was \$671,710 by APAC Central in Fayetteville** the other bidder was Sweetser Construction in the amount of \$787,000.

The State Aid to Cities will award \$400,000 to the project. The City will be responsible for the difference of the contract in the amount of \$271,710.

The City will also be responsible for the cost of the relocation of the utilities and our engineer has estimated this cost would be in the \$135,000 range.

Discussion

ArDot cannot go forward with awarding the bid until the City of Farmington approves the additional funds. The Contractor is ready to start the project as soon as it approved. The timing is good since the school is out of session and traffic will be lessened in this area.

Budget Impact

The balance of the Bond Fund is \$492,000 , so we have adequate funds available for this project.

Ernie Penn

From: Freeling, Bryan E. <Bryan.Freeling@ardot.gov>
Sent: Thursday, April 9, 2020 1:51 PM
To: Ernie Penn; Morgan, Steve
Cc: Qedan, Bashar A.; Clements, Jonathan Paul
Subject: RE: Double Springs Project ----Narrative

Mayor Penn,

Please see below.

The primary purpose of this project is to improve drainage on and in the area around Double Springs Rd from Hwy. 62 to the intersection of Rheas Mill Rd.

Major improvements consist of the following:

- Increase left turn lane capacity at the intersection of Double Springs Rd. and Hwy. 62.
- Widen Double Springs Rd. to facilitate 2-12' travel lanes and then place a 2" ACHM overlay
- Replace existing sidewalks and add new sidewalks to meet ADA standards.
- Install curb and gutter the entire length of project.
- Install a storm water sewer system.
- Increase the capacity of the detention pond.

Please let us know if you need any further assistance.

Thanks
Bryan

From: Ernie Penn <erniepenn@cityoffarmington-ar.gov>
Sent: Thursday, April 9, 2020 9:38 AM
To: Freeling, Bryan E. <Bryan.Freeling@ardot.gov>; Morgan, Steve <Steven.Morgan@ardot.gov>
Cc: Qedan, Bashar A. <Bashar.Qedan@ardot.gov>
Subject: Double Springs Project ----Narrative
Importance: High

CAUTION: This email originated from outside of ARDOT. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Could you send me a brief summarize description of all of the improvements that will be done on this project. I have to send a narrative to my City Council in their packet today and I just want to make sure I am covering all of the improvements and scope of this project. Just a simple bullet point statement would be fine via email . Sorry for last minute request.

Ernie L Penn
Mayor
City of Farmington
479-267-3865

Informational Items



354 W. Main Street
P.O. Box 150
Farmington, AR 72730
479-267-3865
479-267-3805 (fax)
City Business Manager Report
April 13, 2020
City Council Meeting

- No anniversaries in April! Let's take this time to thank the Mayor!! This has been a difficult time at best and we are thankful for his insightful leadership.
- Utility relocation on Hwy 170 should be underway, here is an update:
AEP/SWEPCO – relocations under way.
PG TELCO – relocations began last week.
Washington Water Authority – Still awaiting them to finalize their design and turn in agreement for approval.
Black Hills Energy (Gas) – Gave them the go ahead and I have not heard when they plan to start.
Cox Communications (Cable) – Will proceed once AEP/SWEPCO is finished.
Fayetteville W/S Relocations – Fayetteville is currently acquiring easements.

We generally are planning for all utilities to be relocated by the end of fall 2020 / early winter 2020. Construction will follow.

- The contract for the police department expansion will be executed by the time you read this report. Construction should begin this month.
- Chamber events that were scheduled through May are cancelled.
- These are extraordinary times, please be patient with us and encourage your constituents to be patient also.

"You can measure a man's by the choices he makes under pressure"
~Sir Winston Churchill



2020 FARMINGTON DISTRICT COURT MONTHLY DISTRIBUTION WORKSHEET MONTH OF MARCH

| | | | | | | |
|--------------------------------------|---------------------------------------|---|---------------------|----------------------|--------------------|--|
| ADMIN OF JUSTICE FUND | Check #1 | Dept. of Finance and Administration | Total for Check # 1 | \$1,183.90 | Chk# 2120 | |
| | Check #2 | General Fund | Total for Check # 2 | \$1,814.85 | Chk# 2121 | |
| | Check #3 | Washington County Treasurer (Act 1256) | Total for Check # 3 | \$1,532.75 | Chk# 2122 | |
| Total Checks Admin of Justice | | | | | \$4,531.50 | |
| COURT COST & FINE | Check #4 | Administration of Justice Fund | | | | |
| | | CCCR- Court Cost-Criminal | | \$1,360.00 | | |
| | | CCCRO-CourtCost Criminal Ordinance | | \$25.00 | | |
| | | CCDWI-Court Cost DWI | | \$1,177.50 | | |
| | | CCTR- Court Cost-Traffic | | \$1,519.00 | | |
| | | CCTRO- Court Cost-Traffic Ordinance | | \$360.00 | | |
| | | CCFTPI - Court Cost Insurance | | \$90.00 | | |
| | | Total for Check # 4 | | Chk# 3601 | \$4,531.50 | |
| | Check #5 | General Fund | | | | |
| | | FINE- Fines Collected | | \$4,200.00 | | |
| | | WF - Warrant Fee | | \$115.00 | | |
| | | FTPFL-FTPFL+60 Days Fines-Local | | \$40.00 | | |
| | | NLIFL-No Liability Ins. Fines | | \$280.00 | | |
| | | FTPRLC-Fines Local | | \$50.00 | | |
| | | Total for Check # 5 | | Chk# 3602 | \$4,685.00 | |
| | Check #6 | Court Automation Fund | | | | |
| | | CFEE-Local Court Automation | | \$1,015.00 | | |
| | | Total for Check # 6 | | Chk# 3603 | \$1,015.00 | |
| | Check #7 | Department of Finance & Administration | | | | |
| | | CFEES - State Court Automation Fee | | \$1,025.00 | | |
| | DCSAF - Drug Crime Special Assess Fee | | \$130.00 | | | |
| | OPF - Overweight Penalty Fee | | \$60.00 | | | |
| | NIFS - New Installment Fee - State | | \$2,040.00 | | | |
| | Total for Check # 7 | | Chk# 3604 | \$3,255.00 | | |
| Check #8 | Washington County Treasurer | | | | | |
| | JBAF - Jail Booking and Admin Fee | | \$50.00 | | | |
| | CJF - County Jail Fee | | \$770.00 | | | |
| | Total for Check # 8 | | Chk# 3605 | \$820.00 | | |
| | | | | Monthly Total | \$14,306.50 | |
| | | | | Year To Date | \$62,030.50 | |

Ernie Penn 4-2-20
 Ernie Penn, Mayor Date

Kim Bentley 4/2/2020
 Kim Bentley, Chief Court Clerk Date

 Graham Nations, District Judge Date



Fire Department

City of Farmington
372 W. Main st.
P.O. Box 150
Farmington, AR 72730

Mark Cunningham
Fire Chief

Phone 479-267-3338
Fax 479-267-3302

March 2020 Monthly Report for Mayor and City Council

- The fire department responded to over 73 calls during the month of March and that is about average for this year's calls.
- We have a total of 228 runs for the year so far this year for a average of 76 calls a month.
- We have concentrated our training this month on Ventilation. This is where we have a fire in a structure and we can not determine the seat of the fire and when there is so much smoke, we can vent a house near the roof and apply our fan to clear out enough smoke that we can see a little and extinguish the fire and minimize the fire damage.
- We have started our by-annual fire hydrant testing and maintenance program and have almost finished it by the end of March.
- We are dealing with something that we have never had to deal with before and that is the pandemic. Central EMS and the fire departments as well the rest of the county have come up with a plan to limit our exposure when we respond on medical calls, and that is we will only be toned out for chest pain and heart attacks or serious calls to limit our exposure to the virus. This will also lower the amount of calls that we will have a month.
- We have had to cancel our pancake breakfast this year and I don't know at this time if we will be able to have it at all this year or not.
- We are unable to have our fire meetings while this pandemic crisis is going on, so we now have our meetings by using Zoom for our meetings, we have everyone on these meetings and it has been working well for us at least to see everyone and discuss our processes and policies.
- Thank you for helping us to protect our citizens as well as my first responders during these uncertain and difficult times.

Thank you as always for your continued support of the fire department;

Mark Cunningham

Farmington Police Dept.

Offenses for Month 3/2019 and 3/2020

4/1/2020 7:53:39 AM

| | <u>2019</u> | <u>2020</u> |
|---|-------------|-------------|
| AGENCY ASSIST | | |
| KA | 0 | 1 |
| AGGRAVATED ASSAULT ON A FAMILY OR HOUSEHOLD MEMBER | | |
| 1-24-307 | 1 | 0 |
| ASSAULT - 3RD DEGREE / CREATES APPREHENSION OF IMMINENT INJURY | | |
| 1-43-307 | 0 | 1 |
| ASSAULT ON FAMILY OR HOUSEHOLD MEMBER - 3RD DEGREE / APPREHENSION OF IMMINE | | |
| 1-19-309 | 1 | 0 |
| BATTERY - 1ST DEGREE | | |
| 5-13-201A | 1 | 0 |
| BATTERY - 2ND DEGREE / INJURES AN OFFICER OR STATE EMPLOYEES, WHILE IN THE | | |
| 8-23-302A(d)(1) | 0 | 1 |
| BATTERY - 3RD DEGREE / PURPOSE OF CAUSING INJURY, CAUSES INJURY | | |
| 5-14-302A(1) | 0 | 1 |
| BURGLARY, RESIDENTIAL, AGGRAVATED | | |
| 1-13-308 | 1 | 0 |
| CARELESS DRIVING | | |
| 27-51-04 | 0 | 1 |
| CONTEMPT | | |
| 15-10-106 | 1 | 2 |
| CRIMINAL MISCHIEF - 1ST DEGREE / PROPERTY OF ANOTHER W/VALUE OVER \$1000 BUT \$5,000 OR LESS | | |
| 1-38-203B(2) | 1 | 0 |
| CRIMINAL MISCHIEF - 2ND DEGREE / RECKLESSLY DESTROYS | | |
| 1-38-304(e)(1) | 1 | 0 |
| DISORDERLY CONDUCT | | |
| 5-71-307 | 0 | 2 |
| DOMESTIC BATTERING - 3RD DEGREE / PURPOSE OF CAUSING INJURY, CAUSES INJURY | | |
| 1-38-308A(2) | 4 | 1 |
| DOMESTIC BATTERING - 3RD DEGREE / PURPOSE OF CAUSING INJURY, CAUSES SERIOU | | |
| 1-38-308A(1) | 1 | 0 |
| DRIVING ON SUSPENDED LICENSE | | |
| 27-10-303 | 0 | 1 |
| DWI - DRUGS (UNLAWFUL ACT) | | |
| 3-49-208 | 0 | 1 |
| ENDANGER WELFARE OF MINOR- 2ND DEGREE- KNOWINGLY RISKS SERIOUS PHYSICAL/MENTAL HARM | | |
| 1-27-206 | 1 | 0 |
| ENDANGERING THE WELFARE OF MINOR - 3RD DEGREE | | |
| 1-37-207(5) | 0 | 1 |
| FAILURE TO APPEAR | | |

| | <u>2019</u> | <u>2020</u> |
|--|-------------|-------------|
| Failure to Maintain Control | 27 | 14 |
| FAILURE TO PAY FINES & COSTS | 0 | 1 |
| False Evidence of Title or Registration | 28 | 25 |
| Fictitious Tags | 1 | 0 |
| Fire (Structure/Vehicle/Grass) | 0 | 1 |
| FLEEING | 1 | 0 |
| FRAUDULENT USE OF A CREDIT CARD / CARD OR ACCOUNT NUMBER IS STOLEN | 4 | 0 |
| FURNISHING PROHIBITED ARTICLES | 1 | 0 |
| Info Only | 1 | 0 |
| Leaving Scene of Accident/Property Damage | 1 | 5 |
| LOTTERY FRAUD | 0 | 2 |
| MISSING PERSON | 0 | 1 |
| OBSTRUCTING GOVERNMENTAL OPERATIONS / OBSTRUCTS, IMPAIRS, HINDERS, THE PER | 0 | 1 |
| POSSESSION OF CONTROLLED SUBSTANCED SCHEDULE III | 1 | 0 |
| POSSESSION OF DRUG PARAPHERNALIA | 7 | 3 |
| POSSESSION OF METH OR COCAINE LT 2GM | 4 | 2 |
| POSSESSION OF SCH I OR II GT 2GM BUT LT 10GM | 0 | 1 |
| POSSESSION OF SCH IV OR V LT 28GM | 0 | 1 |
| RAPE | 1 | 1 |
| RAPE / PERSON LESS THAN 14 YOA | 4 | 0 |
| RECKLESS DRIVING | 1 | 0 |
| RESISTING ARREST - REFUSAL TO SUBMIT TO ARREST / USES FORCE | 0 | 1 |

| | <u>2019</u> | <u>2020</u> |
|--|-------------|-------------|
| SEXUAL ASSAULT 2ND DEGREE/SUSPECT UNDER 18/VICTIM UNDER 14 | | |
| 18-325(3)(b) | 1 | 0 |
| SEXUAL INDECENCY WITH A CHILD | | |
| 6-14-110 | 4 | 0 |
| SHOPLIFTING \$1,000 OR LESS | | |
| 6-33(1)(b) | 0 | 1 |
| Tail Lights/Reflectors (Improper) | | |
| 13-10-313 | 1 | 0 |
| TAMPER WITH PHYSICAL EVIDENCE- OBSTRUCT PROSECUTION /DEFENSE FELONY | | |
| 4-15-11(5)(j) | 1 | 0 |
| THEFT \$1,000 OR LESS - ALL OTHERS | | |
| 6-24-10(1)(a)(4) | 1 | 2 |
| THEFT \$1,000 OR LESS - FROM BUILDING | | |
| 6-26-10(1)(a)(4) | 0 | 1 |
| THEFT BY RECEIVING LESS THAN \$5,000 BUT GREATER THAN \$1000 | | |
| 6-26-10(1)(b)(3) | 2 | 0 |
| THEFT OF PROPERTY / ALL OTHER | | |
| 6-26-10(2)(c) | 0 | 1 |
| THEFT OF PROPERTY/CREDIT CARD/ACCOUNT NUMBER | | |
| 6-26-10(2)(c)(i) | 1 | 0 |
| UNATTENDED DEATH/NATURAL CAUSES | | |
| 11-2-11 | 1 | 0 |
| Totals: | 108 | 77 |

| March | Citation | Warning | Warrant | Total |
|------------------------|-------------------|-------------------|-------------------|-------------------|
| Bates - Howard | 11 | 5 | 0 | 16 |
| Bertorello - James | 0 | 4 | 0 | 4 |
| Bocchino - Justin | 2 | 1 | 2 | 5 |
| Collins - John | 0 | 3 | 0 | 3 |
| Long - Dustin | 6 | 1 | 1 | 8 |
| Mahone - Taron | 21 | 3 | 1 | 25 |
| Stine - Jacob | 16 | 7 | 0 | 23 |
| Talley - Taylor | 0 | 2 | 0 | 2 |
| Thompson - Michael | 0 | 0 | 1 | 1 |
| Virgin - Billie | 0 | 0 | 2 | 2 |
| <u>Totals</u> | <u>56</u> | <u>26</u> | <u>7</u> | <u>89</u> |
| <u>Averages</u> | <u>5.6</u> | <u>2.6</u> | <u>0.7</u> | <u>8.9</u> |

Permit Report

03/01/2020 - 03/31/2020

| Permit # | Permit Date | Site Address | Permit Type | Type of Building | Description of Work | Contractor | Material & Labor | Total Fees |
|----------|-------------|---------------------------|--------------|------------------|--------------------------------------|----------------------------|------------------|------------|
| 3087 | 3/30/2020 | 41 Ozark Trail | Building | Residential | New House | Homeowner | 172,000 | \$676.00 |
| 3086 | 3/30/2020 | 466 Tacoma | Building | Residential | New House | Trademark Custom Homes | 268,000 | \$964.00 |
| 3085 | 3/30/2020 | 460 Tacoma | Building | Residential | New House | Trademark Custom Homes | 270,000 | \$970.00 |
| 3084 | 3/30/2020 | 421 Otoe | Building | Residential | New House | Trademark Custom Homes | 275,000 | \$985.00 |
| 3083 | 3/30/2020 | 427 Otoe | Building | Residential | New House | Trademark Custom Homes | 274,000 | \$982.00 |
| 3082 | 3/30/2020 | 462 Otoe | Building | Residential | New House | Trademark Custom Homes | 274,000 | \$982.00 |
| 3081 | 3/30/2020 | 445 Otoe | Building | Residential | New House | Trademark Custom Homes | 274,000 | \$982.00 |
| 3080 | 3/30/2020 | 196 Neal | Electric | Residential | Upgrading electric panel | Homeowner | 100 | \$20.00 |
| 3079 | 3/27/2020 | 12573 Bethel Black Top | Electric | Residential | Electric for remodel | Homeowner | 500 | \$20.00 |
| 3078 | 3/26/2020 | 315 Kinniburgh | Plumbing/Gas | Residential | Plumbing for new house | Kinghorn Plumbing | 10,000 | \$60.00 |
| 3077 | 3/26/2020 | 12573 Bethel Black Top | Building | Residential | Moving walls to make open floor plan | Northwest Restoration, Inc | 3,500 | \$30.00 |

| | | | | | | | | |
|------|-----------|--------------------|--------------|-------------|--------------------------------|---------------------------|---------|------------|
| 3076 | 3/25/2020 | 482 Otoe | Building | Residential | Re-inspection fee | Trademark Custom Homes | 323,000 | \$25.00 |
| 3075 | 3/25/2020 | 339 Kinniburgh | Plumbing/Gas | Residential | Plumbing for new house | Jerry's Plumbing | 9,000 | \$55.00 |
| 3074 | 3/25/2020 | 327 Kinniburgh | Plumbing/Gas | Residential | Plumbing for new house | Jerry's Plumbing | 9,000 | \$55.00 |
| 3073 | 3/25/2020 | 12228 Hwy 170 | Building | Residential | New House | Chance Contractors | 465,000 | \$1,555.00 |
| 3072 | 3/25/2020 | 343 Tacoma | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 6,000 | \$40.00 |
| 3071 | 3/25/2020 | 385 Tacoma | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 6,000 | \$40.00 |
| 3070 | 3/25/2020 | 369 Otoe | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 6,000 | \$40.00 |
| 3069 | 3/23/2020 | 339 Kinniburgh | Electric | Residential | Electric for new house | Rare Valley Electric, LLC | 5,691 | \$40.00 |
| 3068 | 3/23/2020 | 327 Kinniburgh | Electric | Residential | Electric for new house | Rare Valley Electric, LLC | 5,714 | \$40.00 |
| 3067 | 3/17/2020 | 364 Otoe | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 6,000 | \$40.00 |
| 3066 | 3/17/2020 | 448 Tacoma | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 6,000 | \$40.00 |
| 3065 | 3/17/2020 | 324 Otoe | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 6,000 | \$40.00 |
| 3064 | 3/16/2020 | 264 Vinyard Avenue | Building | Residential | Curb Cut and driveway addition | Homeowner | 1,100 | \$20.00 |
| 3063 | 3/13/2020 | 310 Kelli | Mechanical | Residential | HVAC changrout | Kimbel | 5,460 | \$40.00 |
| 3062 | 3/13/2020 | 339 Kinniburgh | Building | Residential | New House | Riverwood Homes | 259,000 | \$937.00 |
| 3061 | 3/13/2020 | 315 Kinniburgh | Building | Residential | New House | Riverwood Homes | 259,000 | \$937.00 |
| 3060 | 3/13/2020 | 327 Kinniburgh | Building | Residential | New House | Riverwood Homes | 266,000 | \$958.00 |

| | | | | | | | | |
|------|-----------|--------------------------|------------------|-------------|----------------------------|------------------------|---------|------------|
| 3059 | 3/11/2020 | 11767 Giles | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 8,000 | \$50.00 |
| 3058 | 3/11/2020 | 448 Tacoma | Electric | Residential | Electric for new house | CM Electric | 5,250 | \$40.00 |
| 3057 | 3/11/2020 | 324 Otoe | Electric | Residential | Electric for new house | CM Electric | 5,500 | \$40.00 |
| 3056 | 3/11/2020 | 364 Otoe | Electric | Residential | Electric for new house | CM Electric | 5,850 | \$40.00 |
| 3055 | 3/10/2020 | 177 Angus | Electric | Residential | Moving and upgrading panel | Buzz Electrical | 1,700 | \$20.00 |
| 3054 | 3/9/2020 | 11451 Club House Parkway | Building | Residential | New House | Rausch Coleman Homes | 344,000 | \$1,192.00 |
| 3053 | 3/9/2020 | 381 Kiniburgh | Mechanical | Residential | HVAC for new house | Air Control | 5,980 | \$40.00 |
| 3052 | 3/6/2020 | 2849 Archie Watkins | Storage Building | Residential | New shop | Homeowner | 7,000 | \$45.00 |
| 3051 | 3/5/2020 | 444 Otoe | Electric | Residential | Electric for new house | Viper | 5,500 | \$40.00 |
| 3050 | 3/5/2020 | 468 Otoe | Electric | Residential | Electric for new house | Viper | 5,500 | \$40.00 |
| 3049 | 3/5/2020 | 382 Otoe | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 6,000 | \$40.00 |
| 3048 | 3/5/2020 | 376 Otoe | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 6,000 | \$40.00 |
| 3047 | 3/5/2020 | 375 Otoe | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 6,000 | \$40.00 |
| 3046 | 3/5/2020 | 381 Otoe | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 6,000 | \$40.00 |
| 3045 | 3/5/2020 | 370 Otoe | Mechanical | Residential | HVAC for new house | Comfort Heat and Air | 5,700 | \$40.00 |
| 3044 | 3/5/2020 | 416 Windgate | Mechanical | Residential | HVAC for new house | Sturdivants Mechanical | 10,000 | \$60.00 |
| 3043 | 3/4/2020 | 69 Debbie | Storage Building | Residential | New shop building | Homeowner | 15,000 | \$85.00 |

| | | | | | | | | |
|------|----------|----------------|------|-------------|----------|--------------------------|--------|-------------|
| 3042 | 3/3/2020 | 418 Waterfalls | Pool | Residential | New pool | Moore Pools and Spas LLC | 40,000 | \$210.00 |
| 3041 | 3/2/2020 | 474 Browning | Pool | Residential | New pool | Home owner | 40,000 | \$210.00 |
| | | | | | | | | \$13,885.00 |

Total Records: 47

4/3/2020

Library

Circulation and Patron Services

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC |
|---------------------|-------|-------|-------|-----|-----|-----|-----|-----|------|-----|-----|-----|
| 2020 | | | | | | | | | | | | |
| Total Circulation | 4,265 | 4,152 | 1,471 | | | | | | | | | |
| YTD Circulation | 4,265 | 8,417 | 9,888 | | | | | | | | | |
| Hold Satisfied | 617 | 546 | 328 | | | | | | | | | |
| YTD Hold Satisfied | 617 | 1,163 | 1,491 | | | | | | | | | |
| PAC Logins | 526 | 540 | 409 | | | | | | | | | |
| YTD PAC Logins | 526 | 1,066 | 1,475 | | | | | | | | | |
| New Cardholders | 23 | 32 | 11 | | | | | | | | | |
| YTD New Cardholders | 23 | 55 | 66 | | | | | | | | | |

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC |
|---------------------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 2019 | | | | | | | | | | | | |
| Total Circulation | 4,101 | 3,528 | 4,783 | 4,047 | 4,015 | 5,343 | 5,458 | 4,826 | 4,881 | 5,071 | 4,283 | 4,257 |
| YTD Circulation | 4,101 | 7,629 | 12,412 | 16,459 | 20,474 | 25,817 | 31,275 | 36,101 | 40,982 | 46,053 | 50,336 | 54,593 |
| Hold Satisfied | 845 | 760 | 774 | 792 | 795 | 678 | 777 | 800 | 713 | 718 | 448 | 562 |
| YTD Hold Satisfied | 845 | 1,605 | 2,379 | 3,171 | 3,966 | 4,644 | 5,421 | 6,221 | 6,934 | 7,652 | 8,100 | 8,662 |
| PAC Logins | 766 | 729 | 742 | 704 | 878 | 842 | 749 | 834 | 662 | 584 | 469 | 545 |
| YTD PAC Logins | 766 | 1,495 | 2,237 | 2,941 | 3,819 | 4,661 | 5,410 | 6,244 | 6,906 | 7,490 | 7,959 | 8,504 |
| New Cardholders | 46 | 31 | 23 | 33 | 37 | 66 | 39 | 40 | 38 | 21 | 16 | 11 |
| YTD New Cardholders | 46 | 77 | 100 | 133 | 170 | 236 | 275 | 315 | 353 | 374 | 390 | 401 |

Computer Use

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2020 | | | | | | | | | | | | |
| Early Literacy Station Users | 126 | 196 | | | | | | | | | | |
| YTD Early Literacy Station Users | 126 | 322 | 322 | n/a | | | | | | | | |
| Users | 229 | 233 | 105 | | | | | | | | | |
| YTD Users | 229 | 462 | 567 | | | | | | | | | |
| Device Checkout | 0 | 0 | 0 | | | | | | | | | |
| YTD Device Checkout | 0 | 0 | 0 | | | | | | | | | |

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|----------------------------------|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 2019 | | | | | | | | | | | | |
| Early Literacy Station Users | 121 | 111 | 126 | 118 | 151 | 163 | 166 | 172 | 139 | 135 | 106 | 112 |
| YTD Early Literacy Station Users | 121 | 232 | 358 | 476 | 627 | 790 | 956 | 1,128 | 1,267 | 1,402 | 1,508 | 1,620 |
| Users | 309 | 295 | 306 | 229 | 243 | 254 | 246 | 288 | 221 | 270 | 223 | 214 |
| YTD Users | 309 | 604 | 910 | 1,139 | 1,382 | 1,636 | 1,882 | 2,170 | 2,391 | 2,661 | 2,884 | 3,098 |
| Device Checkout | 0 | 1 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| YTD Device Checkout | 0 | 1 | 7 | 11 | 11 | 11 | 11 | 11 | 11 | 12 | 12 | 12 |

Library

Miscellaneous Services

| 2020 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|--------------------------------------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| Color Print Services | 43 | 39 | 145 | | | | | | | | | |
| YTD Color Print Services | 43 | 82 | 227 | | | | | | | | | |
| Copy/Print Services | 1,563 | 2,085 | 1,015 | | | | | | | | | |
| YTD Copy/Print Services | 1,563 | 3,648 | 4,663 | | | | | | | | | |
| Fax Services | 63 | 61 | 54 | | | | | | | | | |
| YTD Fax Services | 63 | 124 | 178 | | | | | | | | | |
| Notary Services | 6 | 4 | 0 | | | | | | | | | |
| YTD Notary Services | 6 | 10 | 10 | | | | | | | | | |
| Reference Transactions | 547 | 533 | 220 | | | | | | | | | |
| YTD Reference Transactions | 547 | 1,080 | 1,300 | | | | | | | | | |
| Scanning Services | 140 | 246 | 384 | | | | | | | | | |
| YTD Scanning Services | 140 | 386 | 770 | | | | | | | | | |
| Staff Supervised Volunteer Hours | 29 | 39 | 1 | | | | | | | | | |
| YTD Staff Supervised Volunteer Hours | 29 | 68 | 69 | | | | | | | | | |
| Test Proctor | 0 | 0 | 0 | | | | | | | | | |
| YTD Test Proctor | 0 | 0 | 0 | | | | | | | | | |
| 2019 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| Color Print Services | 21 | 14 | 6 | 43 | 28 | 16 | 9 | 8 | 10 | 12 | 97 | 50 |
| YTD Color Print Services | 21 | 35 | 41 | 84 | 112 | 128 | 137 | 145 | 155 | 167 | 264 | 314 |
| Copy/Print Services | 2,080 | 2,093 | 2,744 | 1,846 | 1,470 | 1,509 | 1,299 | 1,341 | 1,744 | 1,464 | 1,381 | 1,203 |
| YTD Copy/Print Services | 2,080 | 4,173 | 6,917 | 8,763 | 10,233 | 11,742 | 13,041 | 14,382 | 16,126 | 17,590 | 18,971 | 20,174 |
| Fax Services | 44 | 56 | 89 | 49 | 69 | 82 | 88 | 138 | 99 | 67 | 47 | 85 |
| YTD Fax Services | 44 | 100 | 189 | 238 | 307 | 389 | 477 | 615 | 714 | 781 | 828 | 913 |
| Notary Services | 8 | 18 | 8 | 5 | 4 | 12 | 6 | 2 | 7 | 8 | 6 | 6 |
| YTD Notary Services | 8 | 26 | 34 | 39 | 43 | 55 | 61 | 63 | 70 | 78 | 84 | 90 |
| Reference Transactions | 367 | 257 | 234 | 229 | 298 | 216 | 145 | 297 | 414 | 376 | 267 | 301 |
| YTD Reference Transactions | 367 | 624 | 858 | 1,087 | 1,385 | 1,601 | 1,746 | 2,043 | 2,457 | 2,833 | 3,100 | 3,401 |
| Scanning Services | 35 | 35 | 12 | 18 | 58 | 14 | 16 | 25 | 22 | 47 | 41 | 58 |
| YTD Scanning Services | 35 | 70 | 82 | 100 | 158 | 172 | 188 | 213 | 235 | 282 | 323 | 381 |
| Staff Supervised Volunteer Hours | 13 | 23 | 37 | 28 | 27 | 41 | 61 | 40 | 38 | 23 | 24 | 21 |
| YTD Staff Supervised Volunteer Hours | 13 | 36 | 73 | 101 | 128 | 169 | 230 | 270 | 308 | 331 | 355 | 376 |
| Test Proctor | 0 | 0 | 1 | 4 | 5 | 1 | 3 | 2 | 0 | 1 | 0 | 0 |
| YTD Test Proctor | 0 | 0 | 1 | 5 | 10 | 11 | 14 | 16 | 16 | 17 | 17 | 17 |

Library

Programs and Meetings

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2020 Book Club | | | 9 | | | | | | | | | |
| Community Story Time | 77 | 88 | 40 | | | | | | | | | |
| Kids Book Club/Tween STEM Club | | 12 | 6 | | | | | | | | | |
| Kindergarten Story Time | | 42 | | | | | | | | | | |
| LEGO® Club | | 0 | 3 | | | | | | | | | |
| Little Maker's/Coding for Kids | | | | | | | | | | | | |
| Meeting Room Use | 5 | 17 | 4 | | | | | | | | | |
| Monthly Family Movie Showing | | | | | | | | | | | | |
| Nonfiction Book Club | | 4 | 5 | | | | | | | | | |
| Story Time Daycare Outreach | | | | | | | | | | | | |
| Technology Instruction Session | 8 | 3 | 2 | | | | | | | | | |
| Theater Performance by YAG | | 22 | | | | | | | | | | |
| Total Monthly Program Attendance | 85 | 171 | 65 | | | | | | | | | |
| Number of Juvenile Programs | 4 | 8 | 4 | | | | | | | | | |
| Number of Young Adult Programs | | 1 | 2 | | | | | | | | | |
| Number of Adult Programs | | | | | | | | | | | | |
| Number of Non-library Meeting Room Events | 1 | 3 | 1 | | | | | | | | | |

Virtual Programs

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2020 Little Cardinal's Story Time | | | 14 | | | | | | | | | |
| Nonfiction Book Club | | | | | | | | | | | | |
| Total Monthly Program Attendance | | | 14 | | | | | | | | | |
| Number of Juvenile Programs | | | 2 | | | | | | | | | |
| Number of Young Adult Programs | | | 0 | | | | | | | | | |
| Number of Adult Programs | | | 0 | | | | | | | | | |

Visitors

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|-------------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 2020 Visits | 2,407 | 2,234 | 828 | | | | | | | | | |
| YTD Visits | 2,407 | 4,641 | 5,469 | | | | | | | | | |
| 2019 Visits | 2,439 | 2,534 | 2,732 | 2,312 | n/a | n/a | 2,737 | 2,445 | 2,365 | 2,745 | 1,904 | 2,463 |
| YTD Visits | 2,439 | 4,973 | 7,705 | 10,017 | 10,017 | 10,017 | 12,754 | 15,199 | 17,564 | 20,309 | 22,213 | 24,676 |

**Farmington Public Library
Board Meeting Minutes
March 10, 2020**

Call to order

A meeting of the Farmington Library Board was held at the library on March 10, 2020 @ 6 pm.

Attendees

Attendees included Betty Hummel, Linda Morrow, LaDeana Mullinix, Anita Sampley, Regina Sherwood, Jill Simpson, and Librarian, Rachel Sawyer.

Members not in attendance

Members not in attendance included Phyllis Shaw.

Approval of minutes

Look over November minutes of November 2019, were emailed. Motion to accept them as written. Anita moved to accept them, and Regina seconded. Motion passed, 6-0.

Reports

Director's Report: page 12. Last paragraph 1st page is construction and much has changed. Rachel updated the board on construction. Friday is the last day of the library open, March 13. Friends budget has enough to pay for millwork (6 book bins, children's room storage cabinets, and end panels) not included in the Library's construction budget. Friends is continuing its fundraising efforts. Approximately, \$45,000 is still needed for children's furnishings, children's computers, the remaining tables and chairs, and window treatments. Still in the running for the Arvest \$5000, just don't know yet. Family movie night is popular. Had 22 this morning at Little Cardinal Story Time.

Joy's last report briefly discussed.

Can have Democrat Gazette subscription on up to five devices.

Approval of reports as written (Director's Report, Children's Librarian Report, Statistics Report, Financial Report, Annual Report, and Inventory report). First - Linda Morrow. Second- LeDeana. Passed unanimously.

Library Shelving approved by city council. Innerplan company accepted. Other two bids were \$20,000+ higher. Approval for Estey Shelving from Innerplan Office Interiors for \$56,261.51. LeDeana moved to accept and Regina seconded. Motion carried unanimously.

Postpone long range planning. Rachel recommends a survey ready for the June meeting, for surveying community needs/wants.

Announcements

Next meeting is June 9, 2020.

Adjournment: 6:46pm Motion Linda Morrow, Regina 2nd.

Secretary

Date of approval



2019 Annual Report

LETTER FROM THE LIBRARIAN

Dear Friend of the Library,

It was an exciting year at the Farmington Public Library and I am delighted to share with you some of the highlights from the past year. The library means a lot of different things to a lot of different people in our community. The library is not only a destination for enthusiastic book lovers, it is a welcoming place full of resources. It is a place to gather, explore, and imagine.

In 2019, the library expanded program offerings to include a children's Little Makers Coding program, Teen Summer Reading Club, and a Family Movie Night. 2019 also marked the largest ever add of digital materials (eBooks and audiobooks) to the Washington County collection since joining the Overdrive consortium.

As we wrapped up 2019, construction was underway of new amenities including a community and study room. February of 2020 will mark 15 years of serving the community and we will be excited to unveil our new spaces in the upcoming months. Library leadership will be focused this year on creating a new long range plan and reviewing the library's mission statement.

We are excited about the accomplishments of the year and credit for these accomplishments go to the Library Board of Trustees, dedicated staff, Friends of the Farmington Library, volunteers, and city and county officials. We look forward to another productive year in 2020.

Rachel Sawyer
Librarian



2019 Annual Report

SERVICE SUMMARY

Visitors made about 30,000 trips to the library in 2019. Over 4,500 patrons have active library cards and access to a physical collection of approximately 20,000 items with more available through other Washington County libraries including eBooks and audiobooks on Arkansas Library2Go.

Children's Services

In February of 2019, the Children's Room was dedicated in the memory of Jane Vest. Jane was a volunteer and member of the Farmington Public Library evening book club and Friends of the Farmington Library. She was an esteemed elementary school librarian and served on the Farmington and Washington County Library Boards. The Children's Department added a quarterly Little Makers Coding Program for ages 3-6 in 2019. A record 840 people attended 36 children's summer reading programs and registered readers logged over 2,700 hours read.

Young Adult and Adult Services

Two book discussion groups met monthly at the library. 2019 marked the first year a summer reading program was organized exclusively for teens. Twenty-seven teens logged 311 hours read. Teens participating were also challenged to volunteer at the library and ten teens volunteered for a total of 91 hours over the summer. Volunteers assisted with children's programs and shelf organization.

| LIBRARY USAGE | 2018 | 2019 |
|--------------------------------------|-------------|-------------|
| Items Borrowed | 49,523 | 54,593 |
| New Library Cards Issued | 412 | 401 |
| Early Literacy Station Sessions | 1,365 | 1,620 |
| Reference Questions Answered | 3,330 | 3,401 |
| Copy/Print Services (# of pages) | 17,146 | 20,174 |
| Number of Programs for Children | 94 | 97 |
| Children's Program Attendance | 2,885 | 2,457 |
| Children's Summer Program Attendance | 547 | 840 |
| Young Adult Program Attendance | 0 | 19 |
| Adult Program Attendance | 156 | 137 |
| Volunteer Hours | 271 | 376 |



2019 Annual Report

ABOUT US

Board of Trustees

Betty Hummel
Linda Morrow
LaDeana Mullinix
Anita Sampley
Phyllis Shaw
Regina Sherwood
Jill Simpson

County Board Representative

Travis Warren

Staff

Scott Baker
Joy Poynor
Rachel Sawyer

Friends of the Library

Retha Beal
Diana Benson
Jim Binns
Diane Bryant
LaVerne Cooper
Edna Davis
Doris Dehne
Sue Farrer and Larry Ray
Tackett
Perry and Shirley Franklin
John Holland
Judy Horne

Betty Hummel
Karla Long
Felicia McCollum
Mick McFarland
Ginger Mathis
Linda Morrow
LaDeana Mullinix
Jeri Ann Olson
Pat Page
Patsy Pike
Anita Sampley
Nadine Sewak
Phyllis Shaw
Regina Sherwood
Sharon Short
Jill Simpson
Hailey Smith
Andrew Spranza
Vicki Spranza
Karen Takemoto
Nora Taylor
Shawna Thorup
Lillie Anna Us
Betty Williams
Rehea Youde

Donors

Mary Ann Campbell
Judy Horne
Michael and Patricia Stiles
Sue Farrer
Betty Jo Wood

Volunteer Presenters and Partnering Organizations

Amazeum
Dr. Katherine Auld
Farmington Garden Club
FHS Cardinal Crew
Job Path
Linda Morrow
Ray Murphy
Lynn Sciumbato
S.P.A.C.E. Hogs
U of A Engineering Department
Young Actors Guild of Ft. Smith

Summer Reading Grants and Sponsors

Amazeum
AMC Theatres
Dollar General
Fast Lane Entertainment
Freddy's
Magnolia Coffee
Malco Theatres
Northwest Arkansas Naturals
Sonic
Taco Bell
Walmart

Volunteers

Makenzie Baker
Kennedy Blaser
Blaine Chambers
Miranda Chappell
Hannah Dimmitt
Bailey Flinders
Joelle Gish
Rachel Harper
Will Harper
Becky Hartman
Kiyara Harvey
Natalie Hylton
Clarissa Jack
Jane Johnson
Annika Miller
Carter Moad
Benita Rodriguez
Brandon Russell
Derek Salmonson
Miranda Shaver
Violet Shows
Kalleigh Shreve
Logan Smith
Hunter Stratton
Collin Sumpter
Austin Walter
Brayden Webb
Kaylee White



Strategic Goals 2015-2020

FACILITIES AND SPACES

Make available safe, modern, and useful spaces that meet changing user needs.

Year 1: Build on an environment that provides the technologies to facilitate learning. Advance digital offerings by providing computing devices that meet a variety of needs.

Year 2: Plan for expansion to meet population growth.

Begin providing functional outdoor spaces by utilizing the almost two acres the library sits on.

Year 5: By 2020, expand to allow for effective program delivery and increased services. Expansion to have an emphasis on meeting room and special use space to include a multi-purpose room, study rooms, and computer training lab/media space.

ACCESS AND LEARNING

Promote literacy and lifelong learning in the community by increasing the number of library users. Continue to focus on digital literacy and provide programming that promotes financial and family success as well as health and wellness.

Year 1: Increase the variety of program offerings and number of programs/events available to library users.

Year 2: Continue creating sustainable programming that will be appreciated for years to come. Provide users with print and digital materials that allow them to meet their educational goals.

Year 5: By 2020, increase staff to implement successful and sustainable program offerings at the library and through outreach to Farmington education institutions and organizations.

CULTURE AND INCLUSION

Build strong relationships with community leaders and educators to plan new ways to serve the needs of every community member.

Year 1: Strengthen partnerships with community-based organizations and government agencies.

Year 2: Devise plan for providing cultural programming like outdoor concerts and theatre performances.

Year 5: By 2020, establish the library as a champion for Northwest Arkansas's growing creative community. Continue to improve services to all library users through opportunities for residents to be creative and socialize in a safe, comfortable space.